

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., February 5, 1942.

NEW SERIES—VOLUME 44—NO. 5.

MOTHER BERRY PASSES IN BLUE MOUNTAIN COLLEGE HOME SATURDAY MORNING AFTER 69 YEARS' SERVICE

In November, 1940, "Mother" Berry's 90th anniversary was celebrated at Blue Mountain in a great home-coming of her "children." This month her home-going took place. "Mother" Berry died

"MOTHER" BERRY



MRS. MODENA LOWREY BERRY

in her room on the campus at 11:40 o'clock a. m., January 31. Her daughter, Miss Clara Etta Berry, was with her when she died.

The funeral service was held at 2:00 o'clock p. m., Sunday, February 1, at the Lowrey Memorial Baptist Church, of which she had been a devout member for more than half a century. Her father, General M. P. Lowrey, was its first pastor, and the church is

named for him. Burial was in the family lot in Macedonia Cemetery at Blue Mountain.

The body lay in state in a reception room in Lowrey Residence Hall from early morning until the service in the afternoon. At all times college students, clad in white, stood at the head and foot of the casket, as hundreds of relatives, former students, and other friends filed by.

The funeral service opened with a song, "Amazing Grace," after which a choir composed of college students sang. Then followed a prayer by Rev. S. V. Gullett, after which Mrs. Ruby Lowrey Buchanan, niece of "Mother" Berry, sang "When the Years of Eternity Roll." Then followed tributes to "Mother" Berry by Dr. J. S. Riser, Jr., her pastor; Rev. J. P. Kirkland, New Albany, president of the Blue Mountain College board of trustees; and Dr. John H. Buchanan, pastor of Southside Baptist Church, Birmingham, her nephew. Dr. W. C. Tyler offered the closing prayer, after which the choir sang "How Firm a Foundation." The service was concluded at the grave with a prayer by Dr. Riser.

The ceremony was blessed with a clear, sunny afternoon. Friends, relatives, former students, and undergraduates thronged the church, filling the auditorium and balconies. Flowers in profusion testified to the love held for her in many hearts.

Active pallbearers were: J. O. Reaves, Claude Bennett, I. Q. Hardin, Ed Hardin, Will Gurney, Ruffin Mitchell, George W. Beswick, E. H. Cox.

Honorary pallbearers were: Sam Godwin, S. P. Gurney, J. W. Clark, George Stanford, M. L. Haynie, A. M. Donnell, A. J. Guyton, Richard Trott, George Callicutt and Frank E. Skilton.

She is survived by her daughter, Miss Clara Etta Berry, assistant dean of students in Blue Mountain College; two sons, President M. P. Lowrey Berry of Hillman College, Clinton, and Joel H. Berry, electrical engineer of Norfolk, Virginia; by three grandchildren and two great-grandchildren; by three sisters, Mrs. Maggie Anderson and Mrs. Janie Lowrey Graves of Mobile, and Mrs. Sallie Potter of Clinton; and by three brothers, Dr. W. T. Lowrey of Waco, Texas; Dr. B. G. Lowrey of Clarksdale, Mississippi, and Mr. Joseph Johnston Lowrey of Memphis.

LATEST NEWS ABOUT THE MISSIONARIES IN THE WAR ZONE

Cables from Beddoe in Wuchow: On January 19 a cablegram was sent to Dr. R. E. Beddoe in Wuchow, China, asking that he do all possible to send someone to Hongkong, Macao and Canton to seek information about our missionaries. The following reply, dated January 23, was received from Dr. Beddoe:

"STARTED SENDING RUNNERS DECEMBER EIGHTH DIRECT INFORMATION CANTON MISSIONARIES ALL RIGHT INDIRECT INFORMATION BELIEVE HONGKONG MACAO MISSIONARIES WELL TREATED—ROBERT BEDDOE, STOUT HOSPITAL."

We feel confident that Dr. Beddoe and the other missionaries in Free China are going to do everything possible to get in touch with those in occupied territory and help them.

A cablegram from Dr. Beddoe dated January 22 acknowledged receipt of the third remittance of funds sent to him. These funds took about ten days to reach him by cable, going through the Bank of China in Kweilin.

News of Addie Cox and Keifeng Missionaries: A card from Mrs. O. G. Kelly of Yazoo City, Miss., brings the following message from her sister, Miss Addie Cox of Honan, China:

"WE ARE HAPPY AND SAFE IN THE FATHER'S CARE. KAIFENG MISSIONARIES ARE IN DETENTION BUT QUITE COMFORTABLE."

The Chinese International Broadcasting Station XGOY, Chungking, China, radioed the message Jan. 17, 1942. It was picked up by the official listening post, Ventura California, and reached Mrs. Kelly by mail on Jan. 22, 1942.

The missionaries in detention in Kaifeng are Mrs. Eugene Sallee and Miss Josephine Ward. Miss Cox had been in the country away from Kaifeng and apparently is in Free China where she could send a message to Chungking.

Cablegram from North China: General Davis of the New York office of the American Red Cross passed on to the Committee on East Asia the following telegram which has come through the International Red Cross in Washington:

"INTERNATIONAL RED CROSS TRANSMIT CABLE FROM JOINT MISSION PEKING TO INTERNATIONAL MISSIONARY COUNCIL NEW YORK 'INFORM RELATIVES NORTH CHINA MISSIONARIES ASSOCIATE MISSIONARIES AMERICAN BOARD ANGLICAN, BRETHREN, ENGLISH BAPTIST, METHODIST, PRESBYTERIAN, LONDON, ORIENTAL MISSION, UNITED CHURCH CANADA, SALVATION ARMY, YMCA, WELL TREATED IN HOMES. MRS. INGRAM DIED PEKING UNION MEDICAL COLLEGE 27th TY-PHUS BASH (Clementine, M. D.) ENDOCARDITIS 23rd. (Signed) HUBBARD."

We believe that "North China missionaries" refers to those in the Peking area and not to our people in Shantung.

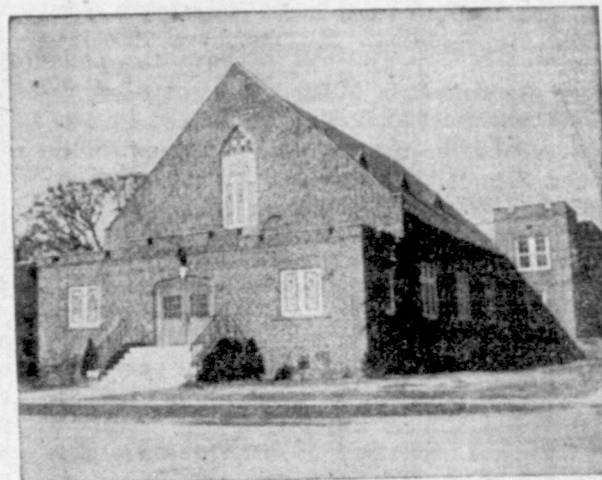
Excerpts from reports of Committee on East Asia: "The situation in the Philippines is obscure. There is no reply to a general inquiry sent some ten days ago through the Swiss, regarding American missionaries." (Continued on Page Sixteen)

BR

Word has just come of the death of Mr. E. B. Traylor, of Magee, who was a brother of the Executive Secretary of the W. M. U., Miss Fannie Traylor. We join the many friends of the family in expressing our deepest sympathy in this loss. Mr. Traylor was a deacon in the Magee Baptist Church. He had lived in Magee for more than thirty years.

His many friends will sympathize with Pastor D. Wade Smith and family of Parsons, Tenn. A disastrous fire recently destroyed their home, including clothes, library and household goods.

PRENTISS BAPTIST CHURCH



THE PRENTISS BAPTIST CHURCH DEDICATED SUNDAY, JANUARY 25

The Prentiss Baptist Church was formally dedicated Sunday, January 25, at the eleven o'clock hour of worship. This beautiful brick building was erected in 1938 under the worthy, efficient leadership of Dr. L. E. Green, who is now pastor at Pascagoula, Miss. It was dedicated with not a dime of indebtedness against it.

The song service was under the direction of Hon. Paul Farr, son of Dr. W. E. Farr, former beloved pastor of the church, who passed away a few years ago. Miss Ruth Martin was at the organ.

The pastor presided and presented the speakers of the morning. Mr. Leon Tyrone, a charter member of the church, for many years superintendent of the Sunday school, member of the board of deacons and one of the trustees of the church, gave a brief, interesting history of the church. It was organized in September, 1902.

Mr. L. G. Parker, financial secretary and chairman of the trustees, burned the paid notes, representing \$6,000 paid on the building since April 15, 1938. Since that date, the heating system, pews, and Hammond organ have likewise been paid for, making a total of approximately \$11,000 paid since the completion of the building.

Mr. J. O. Boyd, Sunday school superintendent, spoke on what we hope to do in the future, especially in behalf of the Sunday school and the B. T. U.

After a solo by Mrs. B. C. Griffith, Dr. L. E. Green, former pastor, who has endeared himself to the hearts of these people, preached the dedication sermon. He brought a great, timely sermon, using as his text Romans 1:1. "Separated unto the Gospel of God." After an appeal and invitation for new members, the pastor led the dedicatory prayer.

We rejoice in the marvelous blessings of God on us as we labor for Him here. Pray for us.

W. L. HOLCOMB.

PRENTISS CHURCH ORGANIZED IN 1902

The first church was organized at Prentiss in 1902 when the Mississippi Central Railroad was built through a little community known as Blountville. Dr. J. P. Williams, for many years one of the leading pastors in this section, called a few brethren together and perfected the formal organization, serving a short while as pastor. Judge P. W. Berry, Sr., founder of the town of Prentiss, donated the lots on which the building was erected.

The late Congressman Eaton J. Bowers donated the sweet-toned bell. The following have served as pastors: Dr. J. P. Williams, the Rev. T. J. Moore, Dr. J. B. Quinn, Dr. H. J. Fundenberg, the Rev. A. B. Barnette, the Rev. J. A. Lee, the Rev. W. R. Haynie, Dr. W. E. Farr, the Rev. J. B. Herndon, Dr. L. E. Green and the present pastor, Dr. W. L. Holcomb.

Sparks and Splinters

Rev. H. W. Robertson has been called and accepted the pastorate at Union church near Mayton, Miss., and will give them the first and third Sunday afternoons.

It is reported that a lady went into a bank and asked for some Defense Bonds. The banker asked her what denomination. Her reply was, "I'll take Baptist."

Every association in Mississippi reported a vacation Bible School in 1941.

Fifty-seven new Church Libraries, 53 new Cradle Roll and 69 new Extension Departments were organized in Mississippi in 1941.

Only three states—MISSISSIPPI, Texas and Georgia—have both a standard Young People's and Standard Adult Sunday School Department.

Mississippi is the only state with more than thirty associations that had a Vacation Bible School in every association during the past year.

The editor of The Baptist Record is in Memphis attending the annual meeting of The Southern Baptist Press Association. It is composed of the editors and business managers of the denominational papers and meets February 3 and 4. Although greatly crowded, The Baptist Memorial Hospital is providing rooms in the hotel section for the editors. Officers of the association are: President, Dr. V. I. Masters, Kentucky; Secretary, Don Norman, Texas.

Protestantism Hard Hit By Spanish Laws.—Recent decrees have ordered the immediate closing of all Protestant schools in Spain and have forbidden the reopening of Protestant churches which were closed during the civil war. According to the Worldover Press service, this was in direct violation of General Franco's promise made during the war that full religious liberty would be granted to all. Now all inscriptions have on order been removed from Protestant churches, Protestant editions of the Bible may not be sold and stocks of Bibles have been confiscated. Catholic teaching is obligatory in the schools and all state employees are required to attend mass. Many Protestant pastors have been imprisoned or exiled. No protests have been heard from the Catholic church in Spain, in America or in Rome.—Christian Century.

Miss Elma Elam, one of our missionaries to Nigeria, West Africa, appointed in 1923, died suddenly after speaking at an engagement in Southern Illinois. She was one of the missionaries on the ZamZam which was sunk by the Germans.

Seven hundred Protestant chaplains needed.—Your Commission has sent an SOS in the form of telegrams, letters and a release to religious and secular press, to all Protestant denominations, telling of the imperative need for more Chaplains for the Army and Navy. We pray that this appeal will not go unheeded, for the Army and Navy are growing rapidly and the young men will need spiritual help. We know the churches will not let them down.

Dr. J. O. Williams, Business Manager of Sunday School Board, announces that the new 30-room hotel or lodge at Ridgecrest will be ready for occupancy next season. Each room will be provided with a bath and the price will be \$3.00 per day, including meals.

Rev. D. M. Renick is one of our Mississippi boys that we have loaned to Tennessee. He is pastor of The LaBelle Baptist Church in Memphis. In the past three months there have been sixty-one additions to his church.

—BR—

The Youth of Nigeria—Miss Isabelle Moore, who was a passenger on the ill-fated "Zam Zam" and later returned to Africa writes as follows: "Nothing so completely crushed my heart as that of returning to the field and seeing the need among the youth, and my hands tied. I tremble under it all; but I will not give up, whatever may come. I well know that God saved my life from the German shells and delivered me for the youth of Nigeria. He led me back that I might lead them to Christ and train them in Christian living. I shall be found faithful in the task so far as I am able in Him."

The Baptist Churches of Meridian and Lauderdale County are to sponsor Baptist Union Evangelistic services with Evangelist Hyman Appelmann of Fort Worth as their preacher for the period of March 9-22. Thorough going preparations are in progress for this great adventure in evangelism. It is confidently hoped that a great blessing will come to Meridian and the county from this effort.

Morehouse College will formally observe its Diamond Jubilee, February 13-18, with ceremonies celebrating the completion of 75 years, devoted to the education of Negro men. Originally established in Augusta, Georgia, as an institution and moved to Atlanta in 1879 as the "Atlanta Baptist Seminary," the first sessions of the school were held in the basement of Friendship Baptist Church. The first college class of accreditation was graduated in 1897 with three candidates; and since that time, approximately 4,000 men from all sections of the country have been added to the school's alumni.

Dr. A. L. O'Brian, chaplain at Parchman, is making a plea for reading matter for the prisoners. He has promised to write about it in an early issue of the Record. His report to the superintendent for the period of February 1, 1940, to July 1, 1941, shows the following results: Sermons preached, 640; visits to hospital, 590; prayers with sick, 564; visits to camps, 886; prisoners conversed with as to spiritual status, 1,391; Bibles, Testaments and magazines distributed, 9,706. A noticeable change in attitude of prisoners toward religious activities is evident, and a responsive interest is manifested in attendance and conduct at all services.

Dr. A. D. Kinnett, during the eight years of his pastorate of First Church, Burlington, N. C., has done outstanding work. Twenty-eight years ago this church sent him out as its first ministerial student. Eight years ago he was called as pastor to succeed Brother Martin W. Buck, who retired at the age of 75. During his eight years' pastorate 1038 people have united with the church. Gifts have grown from \$10,000 to over \$30,000 annually. A \$15,000 building debt has been paid and a new educational plant erected. The church has also established a mission and supports it with every Sunday preaching. Many other fine spiritual activities are operative in the church life that cannot be put on paper.

Don't fail to read the article by Dr. Lipsey on page 4. We heard Dr. Lipsey speak at the Laurel Minister's Conference, and asked him to put on paper what he said there. He has kindly consented to do so, but it requires three articles. The first appears in this issue—A. L. Goodrich.

We are in receipt of an attractive copy of The Baptist Evangelist, published by the First Baptist Church of San Antonio. They feature the fifth anniversary of the pastorate of Dr. Perry Webb. We understand that this church has the largest church library in the south, with approximately 4,000 volumes, with a circulation average of 500 books a month. During the pastorate of Dr. Webb there have been 3,633 additions to the church and total contributions of \$512,948.

The many friends of Dr. A. F. Crittendon, pastor of First Baptist Church, Ponca City, Oklahoma, will be interested to read of the recent revival held in the Sunset Mission of Ponca City. Sunset Mission is supported by the First Baptist Church. Rev. E. L. Smith was the evangelist. Additions numbered eleven.

Declaring that the United States Service Organizations have allocated to Catholics the management of a proposed \$160,000 recreational building at Fayetteville, N. C., the North Carolina State Convention, at its 111th annual session at Asheville, formally went on record as opposing the move, contending that the step is unfair because the majority of the contributors to the U. S. O. were Protestants. The convention asked that the U. S. O. reconsider allocation of the management of the building and urged that "in the buildings constructed by the government and turned over to the U. S. O., for management, no one denominational organization be given exclusive management of any one building, but that they be open for the religious program of any denomination doing work for the soldiers, and as far as possible for their denominational offices."—Ex.

Pastoral Problems

By Norman W. Cox

"FORTUNATE MISFORTUNES"

The good Lord is eager to transform many of our misfortunes into fortunate good fortunes. The frustrations we suffer in many instances are by God's refusal of our desires that He may give us something better. Frequently God is doing us a kindness and we know it not, when He denies us much upon which we have set our hearts.

The years have taught me this beyond any question. I have seen it in the experience of others. I have known it in the affairs of my own life.

A high order of faith is needed for finding good fortune in misfortune. The Apostle Paul had such faith. Again and again he tells us in his epistles of how God turned into a triumph what seemed to him to be a disaster.

Every experienced pastor has seen unfaithful Christians come to grief and out of their grief there was born a new attitude that brought them rich returns. God often has to knock us down and run over us before we can come to our senses.

The friends of Jesus who saw Him die felt that the cross ended everything. They soon learned that it was the beginning of everything that was glorious and wonderful.

O, that we who are pastors could ourselves always see that, if we faithfully walk in the way of Christ, nothing can separate us from the love of God and every trial can be transformed into a triumph.

—BR—

Many fine reports are being received concerning the Baptist Radio Hour. Chairman S. F. Lowe is doing a fine job in promoting the publicity. He makes the following suggestions for Baptists to use in aiding this program: 1. By advertising the programs. Announce them. Invite your friends and neighbors to listen. 2. By writing your station thanking the management for carrying the Baptist Hour. These radio leaders want to know and are entitled to know if the people are listening. 3. By praying for God's blessings to rest on every program and on those leading in this movement.

Brother C. S. Moulder announces that his book, "Dan Moulder, the Flaming, Untiring Country Preacher," has been completed. Read the advertisement in another column. Thousands of friends of Dan Moulder will want to read this thrilling story.

Dr. R. K. Corder is planning for a Church School of Missions at Philadelphia, March 9 through March 13. Plans have been completed for a spring revival, April 1-12. Dr. R. L. Holmes of Dallas, Texas, the evangelist. Professor E. O. Sellers of New Orleans will be the song leader.

The First Church of Meridian has in the past nine months in addition to meeting its expenses and contributing to all missionary and educational causes accumulated \$5,000.00 in cash in a new building fund. The church hopes to have the money in hand to build a badly needed building as soon as it will be possible to build it after the present national emergency.

Good News From a Far Country—The following cable was received January 23 from Dr. Robert E. Beddoe, Wuchow, China: "Started sending runners Decemehr 8. Direct information: Canton missionaries all right. Indirect information believe Hong-kong Macao missionaries well treated."

Rev. W. R. Medling has resigned the Slayden (Marshall County) field in order to accept the work at Harpersville and Hickory.

Southern Baptist Hospital in New Orleans received a legacy of \$1,000 from the estate of Miss Susan Juden, a member of Coliseum Place Church, and one of \$500 from the estate of J. E. Gwatkin, a member of Napoleon Avenue Church, both of New Orleans.—Louis J. Bristow, superintendent.

"We are happy and safe in the Father's care. Kaifeng missionaries are in detention but quite comfortable." This message was sent by the Chinese International Broadcasting Station XGOX, Chungking, January 17, 1942, and was picked up by the official listening post in Ventura, Calif.

DENOMINATIONAL CALENDAR FOR MARCH

Evangelism.
 Evangelistic Conference, Clinton, 23-26, inclusive.
 Sunday School Missions.
 B. T. U. Study Course Month.
 Home Missions Week of Prayer—March 2-6.
 Cooperative Program Emphasis.
 Tithes and Offerings According to the Scriptures.
 March 8-13—Bolivar County B. T. U. Enlargement Campaign.
 March 29, Home and Foreign Mission Day and Offering in Sunday School.
 March 8-15, B. S. U. Cooperative Mission Week.

DENOMINATIONAL CALENDAR FOR FEBRUARY

By D. A. McCall

Executive Secretary-Treasurer

Evangelism.
 G. A. Focus Week, February 8-13.
 Hundred Thousand Club Emphasis.
 Now Club Emphasis.
 Cooperative Program Causes.
 Church School of Missions.
 Week of Bible Study.
 Tithes and Offerings According to the Scriptures.
 Preparation for Home Mission Season of Prayer.

PASTOR HAMMOND IS THANKFUL FOR STATE EVANGELIST

I want to commend the wisdom of the Baptist State Convention Board and thank the Lord for directing the Board in the selection and employment of Evangelist E. D. Estes, who is doing a combined service as a real missionary worker in evangelism, living, working, preaching, teaching, winning and building. He is safe, sound and constructive in every phase of our Denominational work and loyal to every departmental interest. But above all, he holds up and magnifies Jesus Christ as Saviour and Lord, preaching conviction, repentance and faith as the only condition to salvation through the blood of Christ.

The ministry of Brother Estes will live on after he is gone, to honor Christ and pay a great dividend to the cause of Christ in the southland.

Our meeting closed January 30. And yet some folks say you can't have a meeting in January. We had 16 additions.

T. R. HAMMONS, Pastor,
 Burnsville Baptist Church.

COMMITTEE WILL RECOMMEND THAT LAY WORKERS BE DEFERRED

By request of the Conference of Seminary Faculties, the following recommendation is presented for publication. It is desired that Southern Baptists understand and support it heartily at this time.

"We, a committee representing the Seminaries of the Southern Baptist Convention, in session at Louisville, Kentucky, January 7, 1942, report the following to be presented to the Southern Baptist Convention Committee on Classification of Unordained Religious Workers by Selective Service Boards and to the Selective Service System of Washington, D. C.:

"We recommend that deferment from military service be granted for all full-time religious workers in the employ of churches or religious organizations, who qualify as Ministers of Education and/or Music, duly set apart by regularly organized churches."

J. WASH WATTS.

Pastor Norman W. Cox of the First Baptist Church of Meridian delivered one of the Founder's Day addresses at the Southern Baptist Theological Seminary at Louisville on January 10. His subject was "Dr. W. J. McGlothlin, Scholar and Teacher." The other speaker was Dr. C. O. Johnson, who spoke on "Dr. E. Y. Mullins As I Knew Him."

A CALL FOR BOOKS FOR THE SERVICE CENTER AT HATTIESBURG

We would express our appreciation to the many people of Hattiesburg and surrounding territory who have already given much of what we now have in our Service Center. Much has been done but more is needed.

To those of you over the state, and perchance out of it, who have good books, Bibles, Testaments or Commentaries that you feel would be of help to some boy in uniform, we ask that you send them to us if you can possibly spare them. Also send fiction, novels, historic, poetic, religious and other types. Many different literary tastes have to be satisfied. Maybe you do not have a book or books you want to take from your library, but would buy one. If this is the case, try to get in touch with a good book store and pick up officially recommended books on military technique. These are in great demand. And here is a point I would not have you overlook: Money to operate on is scarce. Gifts over the state have fallen far short of what is needed. If and when you do send supplies, either by mail, express or any other method of transportation, PLEASE PAY CARRYING CHARGES.

Yes, we can use pretty pictures for the wall, mottoes, etc., things that could easily be sent through the mail. If you want to help, the privilege is gladly granted.

Evangelist M. E. Perry in Charge.

—BR—

AN INTERNATIONAL CHURCH

From W. Lowrey Cooper in Argentina comes the story of a little church in Villa Ballester which he is pastoring. In the church membership of twenty there are Portuguese, Argentines, Spaniards, Germans, Brazilians, Negroes and French, and with a North American as pastor. Mr. Cooper writes:

"We are preparing a class of eight for church membership. Few churches do better financially in proportion to their ability, and we are hoping to find additional help for the erection of a house of worship."

He adds, "Due to the closing of doors in other lands, it seems that more doors will be opened to us in South America. Many more missionaries can make a tremendous impact on this great continent of the South. We rejoice at the increased opportunities in Latin America. May it be the beginning of a new day in this great continent of republics."

—BR—

The First Baptist Church of Meridian held their annual Congregational Dinner on January 23. Their special speaker was Dr. John R. Sampey of the Seminary at Louisville who spoke on "The Militant Church," to more than 500 who attended the banquet. It was held in the Shrine Mosque dining room.

THE BAPTIST HOUR

Every Sunday Morning
 7:30-8:00 Central Standard Time
 February 1, 8, 15—Dr. Fred F. Brown
 "THE CHURCH"
 February 22—Dr. Pat M. Neff
 "CHRISTIAN EDUCATION"
 March 1—U. S. Senator Josh Lee
 "CHRISTIAN CITIZENSHIP"
 March 8, 15, 22—Dr. C. Oscar Johnson
 "THE STATE"
 March 29—Dr. George W. Truett
 "OUR ADEQUATE AND ABIDING GOSPEL"

STATION	ON YOUR DIAL	CITY
KWKH	1130	Shreveport, La.
WBRC	960	Birmingham, Ala.
WHAS	840	Louisville, Ky.
WREC	600	Memphis, Tenn.
WSB	750	Atlanta, Ga.
WSLI	1450	Jackson, Miss.
WSM	650	Nashville, Tenn.

AND MANY OTHER STATIONS

25 YEARS AGO

The items below are taken from The Baptist Record of twenty-five years ago.

Rev. D. H. S. Cox has resigned at Ruleville.

Pastor R. H. Purser received a royal welcome at Magnolia.

We regret that Mr. E. G. Hightower has found it impractical to continue his work as editor of the Sunday School and B. Y. P. U. page.

Pastor Hugh Foster has served twenty years as superintendent of the Hernando Sunday School.

The church at Drew has called Rev. J. F. Tull of Monticello, Ark., for full time.

Pastor W. R. Cooper of Sumner reports a good revival meeting with Rev. James B. Leavell doing the preaching.

Pastor Norman W. Cox has resigned the Beechmont Church, Louisville, to accept the urgent call to Laurenceburg, Ky.

Dr. R. A. Kimbrough is receiving a warm welcome at Vicksburg.

Missionary J. G. Chastain, so well known and loved in Mississippi, has recently opened a work among the large number of Mexicans in Houston.

Rev. J. E. Kinsey reports the death of Mrs. Susie A. Barnett, one of the oldest members of the Cato Church in Rankin County.

—BR—

AN APPEAL TO SOUTHERN BAPTISTS

At a conference of the undersigned representatives of the Baptist World Emergency Committee and the Foreign Mission Board, in Atlanta, January 29, continuing the work of a full meeting of the Baptist World Emergency Committee and representatives of the Foreign Mission Board, in Atlanta, January 14, the following statement of appeal to Southern Baptists was unanimously adopted:

Urgent appeals now in the hands of the Foreign Mission Board, fully certified, led us to recommend that a minimum of \$300,000.00 be set as the goal for an emergency offering to help meet the needs of imperiled, starving peoples, to whom we have definite access, throughout the war-torn world.

This emergency fund is to be administered by the Foreign Mission Board, through our missionaries and other trusted agencies. Distribution of this emergency fund will be made by the Foreign Mission Board on the basis of meeting poignant human needs as quickly and effectively as possible, and as far as our gifts justify, remembering Paul's injunction: "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith." (Galatians 6:10.)

The first Sunday in April is suggested as the day on which all our churches are urged to make worthy offerings for this emergency fund. Churches finding it necessary will make the appeal and receive the offering either before or after this day.

All gifts made through the Foreign Mission Board from January 1, 1942, for China Relief, and for Bibles for Russian prisoners, and for the relief of peoples of war-torn lands, will be credited to this Baptist World Emergency Relief Fund.

The Foreign Mission Board is now advancing funds to meet imperious emergencies that cannot wait until April.

We bespeak a generous and prompt response on the part of all our people to this emergency appeal. Details of the many urgent instances of immediate need will be made from time to time by the Foreign Mission Board. May we unite daily in prayer for the success of this appeal, for Christ's sake.

(Signed) George W. Truett, Louie D. Newton, W. W. Hamilton, Charles Maddry, Chas. W. Daniel, T. L. Holcomb, J. Clyde Turner, George W. Sadler, Ryland Knight, E. P. Buxton.

The Baptist Record

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"MOTHER" BERRY

Mother Berry was known as Mississippi's "grand old lady." They called her "Mother" Berry because she had mothered more than 12,000 girls who had passed through the halls of Blue Mountain College during her crowded lifetime of 91 years. For 69 years she personified that institution of learning, the oldest college for women in Mississippi, which her preacher-father, General Mark P. Lowrey, the "fighting parson" of the Confederate Army, founded shortly after the Civil War.

She was a member of the first faculty and for 62 years held the position of "lady principal" and vice-president of the college as it grew from the little frame structure with its backless log seats to the great brick buildings that spread over its campus today. She had mothered 12,000 college girls; but when she was only 11 years of age, she assisted her own mother as a "little mother" to her eight younger brothers and sisters while her father was at the battle front, and later on in life she proved to be an ideal mother to her own children.

Modena Lowrey, for that was her maiden name, was born near Farmington, Miss., on November 16, 1850, in the same year that Daniel Webster was fighting in Congress for his famous compromise which he hoped would avoid the states splitting over the issue of slavery. She was the oldest of eleven children of the Rev. Mark Perrin Lowrey and Sarah Holmes Lowrey, the daughter of a thrifty farmer near Rienzi, Mississippi.

In April, 1861, when Modena Lowrey was 11 years old, the Civil War which had been inevitable ever since Lincoln's inaugural address a month before, crashed against the pages of history. In view of his previous military service, her preacher-father was importuned by his neighbors in Kossuth, Miss., to head a company of 60-day volunteers, called for by Jefferson Davis. Because of his valor he became known along battle fronts as the "Fighting Parson of the Army of the Tennessee." As the war wore on the "Fighting Parson" rose to become a brigadier general and distinguished himself in many battles.

In April, 1865, when the war was over, her father came back to his family, wearing his frayed Confederate uniform, penniless.

By 1870 General Lowrey, after much struggling, had recouped his family fortunes sufficiently to put Modena through a small junior college at Ripley, Mississippi, now extinct. Then she attended a boarding school for a short time and returned to the little community of Blue Mountain to teach school.

A number of men who wanted a school for their daughters had approached General Lowrey and, moreover, he had six daughters of his own to educate. So in 1873 the General opened Blue Mountain College with 45 students in a little two-room frame building. Modena Lowrey and her sister were the first teachers. In those early days there were no dormitories. About a dozen of the girls boarded at General Lowrey's home—which had been the old Brougner plantation home, erected before the war—and the rest of them boarded with nearby farmers. General Lowrey was president of the school and "Mother" Berry was appointed vice-president and "lady principal."

Despite her busy duties as a school teacher, Modena Lowrey found time for romance, and in 1876, three years after the opening of the college, she became the bride of W. E. Berry who later was business manager of the college. Three children, two boys and a girl, blessed this union.

"Mother" Berry had given her whole adult life to Blue Mountain College, continuing in its service throughout the presidencies of her father, two of her brothers, and one of her nephews. General Lowrey presided over the college until his death in

1885. He was succeeded by his eldest son, Dr. W. T. Lowrey, who was succeeded in turn by another son, Dr. B. G. Lowrey. The president of the college now is Dr. Lawrence T. Lowrey, grandson of the General and nephew of "Mother" Berry. The college has the unique distinction of being guided since its inception by successive generations of one family.

It is doubtful if any woman in Mississippi has influenced as many lives as "Mother" Berry. Besides mothering thousands of college girls for 69 years, she had been a community mother to the needy. When the Mississippi Federation of Women's Clubs selected four notable women of the state to represent Mississippi in the Hall of Fame at the Sesquicentennial Exposition in Philadelphia, Pennsylvania, "Mother" Berry, though never a member of a federated club, headed the list.

"Mother" Berry used to say that she expected to retire to private life at 75. Later she advanced the age to 85. At 84 years of age, however, in the year 1934, "Mother" Berry finally requested the Board of Trustees of the College to relieve her from most of her duties. The Board did this and, in view of her remarkable service, it conferred upon her the honorary title of vice-president emerita.

—BR—

JUDGE RUTHERFORD PASSES

Press reports bring the news of the death of Judge Joseph Franklin Rutherford, 72-year-old head of the Jehovah's Witnesses, formerly known as Russellites. Judge Rutherford died in the 20-room mansion which he held "in trust" for the return of the "Princes of the universe." He accepted the home "in trust" as a gift from a friend in 1930. Deed to the property stipulated that he was to hold it "until the arrival of the prophets who are to return in perfect human form and rule justly." It seems that again the time schedule has gone wrong as it did for Judge Russell concerning Christ's return. Instead of holding the home until the arrival of the prophets, Judge Rutherford has gone on and others can now do the holding.

—BR—

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

MINISTERS MAY BUY TIRES

Mr. Leon Henderson has placed ministers on the priority list in the purchase of rubber tires. He shows his appreciation of the work of the ministry and we are glad that he has put them on the priority list. He considers their work important and it is. There is an angle to the matter that we hate to bring up but it simply will not down. How is the average minister going to pay for those tires? That question becomes all the more embarrassing when one looks at his gas bill and his repair bill. The preacher's automobile is the most imposed on piece of machinery we know. Too many of them run as free taxis now. When it is generally understood that the preacher can buy tires and the ordinary layman cannot there will be another excuse for calling upon the preacher for free trips. We are not sure but that Mr. Henderson with the best intentions in the world has placed a back-breaking burden on the average pastor. We have remarked before on the large number of preachers' cars one can find any day of the week at one of the hospitals that care for patients without cost. One-half of the children who are brought to the average orphanage are brought by preachers in their cars and at their expense. We are greatly afraid this priority in rubber will increase the burden that the average pastor is now struggling under. Every mile a pastor has to use his car in free service costs him a minimum of 5 cents. Beating rides in the pastor's car is taking money out of his pocket. Now that he can get tires what about the church taking over the expense of the pastor's car? Our mature judgment is that the average pastor cannot stand any more of the free taxi stuff.—Charity and Children.

WALKING BY THE SPIRIT

Dr. P. L. Lipsey

If you will turn to Galatians 5:25 you will find these words: "If we live by the Spirit, by the Spirit let us walk." It is marvelous how the Bible writers and speakers can sum up in a few words the teaching of a whole book, even of the whole Bible. And yet there are many passages in which this is done. This is one of them. Paul sums up the whole of the Christian life in the phrase "Live by the Spirit," with its corollary, "By the Spirit let us also walk." That is what the Christian life is. That is what Christianity is. That is what he has been writing about from beginning to end of this letter to the Galatians. Read it and see. It is worth while to read a whole book in the Bible with one idea in mind, for it was written with one idea in mind.

Paul is outraged by the almost successful efforts of some half-baked disciples to turn away the Christians of Galatia back to the weak and beggarly elements. They would have these converts of Paul who had begun in the Spirit, now to be made perfect, to finish the work of being Christians and making Christians, by living in the strength of the flesh. It was as if one should seek to go back from travel in a streamlined passenger train to the oxcart over a trackless country. Now we are no more to propel our ship by the oars of fleshly ordinances pulled by galley slaves. We are living in a new age, a time of Diesel engines and electric power. That is what it is, to have "Christ in you the hope of glory."

Now Paul says, "If we live by the Spirit, by the Spirit let us also walk."

It is interesting and certainly worth while to look carefully at that word "walk." It is not the ordinary word for walk as found in the New Testament, but one which indicates the step of a soldier, who walks under strict rule and with the assurance of conquest. It goes back to the idea of keeping rank and keeping in line, under regulation and discipline. It is the step of those who are assured within themselves and confident of victory over opposition from without.

When ex-President Grant made his tour of the world, he was entertained by the ruler of Great Britain. He had graduated at West Point, and had led the Federal army to victory. As a part of his entertainment in London, he was permitted to review a large section of the British army. As the parading soldiers passed with measured and regular tread, General Grant turned to the officer by his side and said: "There is the sound of conquest in their tread." That is the sort of "walk" that Paul is speaking of.

Paul was familiar with the Roman soldiers. He saw them on every hand. A soldier goes with his head up, his chest out, his chin up. There must be no slouchiness in his dress; no slovenliness in his gait. There must be precision, carefulness, exactness, to insure victory. So Paul speaks of walking in the steps of our father Abraham. And in Gal. 6:16 he speaks of walking "by this rule."

But let us not forget that there is imbedded in the root of the word the idea of association with others in our walk. Christians are to walk straight, but they are also to keep rank, to walk together. Christian life is a cooperative life. No army can be victorious where the men do not walk together, preserve harmony among themselves, having the same aims and the same spirit and the spirit of cooperation. Remember Pearl Harbor!

—BR—

The First Baptist Church of Meridian has presented New Testaments to sixty-one of its young men who are in service in the army and navy. We wonder if this is not a record number to be in a membership of 2,000.

—BR—

To the Members of Oak Grove Baptist Church, Yazoo County: Your pastor is glad that you have arranged to have The Baptist Record in your homes during the coming year. I feel that the more you read about Baptist affairs, the better Baptist you are going to be. Read it each week. It will keep you informed about what Baptists are doing all over the world. We Baptists are a great people and should be proud of the activities of all Baptists at home and abroad.—James J. Horton, pastor.

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

The Durant saints were so gracious to us on our recent preaching visit there, that we invited ourselves back to the monthly meeting of the Deacons on last Friday night. We had a delightful visit with the brethren and everyone present expressed themselves as being heartily in favor of the EVERY FAMILY Plan and probably by the time that this is being read they will have adopted this popular and progressive Plan.

Any preacher called as pastor at Durant is going to be lucky indeed, for they have a fine group of people and carry on without a pastor better than some churches do with a pastor.

Baptist Record readers in Holmes County are listed as follows: CENTRAL 17; CRUGER 18; DURANT 1, (R-2); DURANT R-1, 1; DURANT 59; EBENEZER 19; GOODMAN 29; LEXINGTON 42; PICKENS 31; TCHULA 40; WEST 28; Oregon 3; Mt. Vernon 1; Pleasant Ridge 1.

More Churches Adopt The Every Family Plan

Indianola, N. G. Hickman; Brooksville; Strong Hope, Copiah, T. W. Green; Eighth Avenue, Meridian; Pleasant Grove, Vossburg; Sardis, Copiah, T. W. Green.

WATCHING THE EVERY FAMILY CHURCHES GO (From Past Issues of The Record)

Southside Baptist Church of Jackson is planning its first services in the newly erected building November 23, morning, afternoon and evening services.—Every Family Churches Are Progressive.

Collinsville Baptist Church, located in a thriving community not very far from Fellowship, Lauderdale County, adopted the Every Family Plan several weeks ago. I was on a round of pastoral visiting there last week and everywhere I went I heard something about The Baptist Record and I assure you that your paper has made a good impression in that locality.—So say all of them.

Belzoni—We had good congregations present January 18, and that night I baptized eight people. We are happy to see a gradual but continual progress in the work.—Wm. Lowrey Compere.—EF Churches have that habit.

Total contributions of First Church, Canton, have increased 71 per cent in four years and gifts through the envelopes have increased 112 per cent in the past four years. Additions in the past year numbered 56. Eighteen were by baptism. Pastor Holland seems to be leading his flock in a great way.—Naturally. This is an EF Church.

From Executive Committee Minutes

We note with deep gratitude the gain in contributions to all of our work in the amount of over \$16,000 for December, and the gain of \$13,436.13 to all causes the first fourteen days of this month.—As the circulation of The Record grows, so do receipts. Watch them!

Escatawpa: The Baptist Church of Escatawpa, Miss., expects to start work on the new building soon.—Every Family Churches build as well as grow.

The Every-Member Canvass of the Enterprise Baptist Church has been completed with emphasis on tithing urged by the pastor. A new budget was adopted providing a fund for the building of an educational annex to the church. The church is showing great progress in every phase of the work.—Just the usual report from an EVERY FAMILY Church.

CHANGES AMONG THE CHURCHES

Called and Accepted

B. L. Ayers, Immanuel, Rogers, Ark.
Rev. Maurice L. Bates, New Salem Church, New Salem, Ky.
Rev. Moffett C. Booker, East End Church, Richmond, Va.
E. C. Boyer, Idlewild, Tampa, Fla.
E. Douglas Carver, Pulaski Heights, Little Rock, Ark.
Rev. E. A. Daniel, Grantville Church, Grantville, Ga.
T. B. Lackey, Nogales Ave. Church, Tulsa, Okla.
Eddie Lomelino, Effingham, Ill.
Stanley McCartney, Crawfordville, Ark.
W. B. O'Neal, Floral, Ark.
A. V. Pierce, Midway Church, Crockett County Association, Tennessee.
E. P. Sauls, Field of Churches, Salem Association, Kentucky.
Paul M. Sayer, Beaverdam Church, Fairplay, S. C.
T. E. Swearingen, New, Chickasaw, Ala.
Nate Taylor, Robertsedale, Ala.
Vernon Yarborough, Greenwood, Ark.
W. E. Manners, Independent, Ky.
B. A. Miley, Uria, La.
H. J. Purdy, Madisonville, Ky.
K. P. Puffer, Providence Church, Quincy, Fla.
O. W. Patterson, Immanuel, Petersburg, Va.
H. T. Rafnel, First, Fluffton, Indiana.
Leon Riddle, First, Hueytown, Ala.
Frederick W. Rapp, First, Milton, Mass.
Wm. L. Ross, Tanners Church, Conley, Ga.
H. M. Randall, Spencer, Tennessee.

Resigned

W. M. Bostick, Parkland, Louisville, Ky.
Chas. C. Boyd, Hillsboro, Iowa.
E. D. Boyer, Stetson, DeLand, Fla.
Rev. T. Andrew Caraker, First, Cordele, Georgia.
Rev. R. S. Cooper, Assistant Pastor Kirkwood Church, Atlanta, Ga.
Rev. M. L. Dorton, West Church, Albermarle, North Carolina.
Harold N. Geistweit, Ninth St., Cincinnati, Ohio.
Rev. William P. Holder, Branderburg Church, Branderburg, Ky.
Rev. Robert W. Haynie, New Hope Church, Greshamville, Georgia.
Rev. L. L. Hearn, Boyles Church, Birmingham, Alabama.
Rev. J. W. Jones, First Church, Stevensburg, Virginia.
Eddie Lomelino, Calvary, Cairo, Ill.
J. C. Moore, Magoffin Ave., El Paso, Texas.
R. P. Mahon, London, Ky.
Rev. J. D. Mosteller, Rocky Ford, Douglas Branch Church, Rocky Ford, Ga.

Died

J. J. Burk, Sweetewater, Texas.
W. A. Dewall, Covington, Ky.
T. E. Ennis, Glendale, Ky.
S. S. Elliott, Kiowa, Okla.
C. J. Hamilton, Benton, Ill.
A. C. Hamby, Mebam, N. C.
J. O. Hearne, Palestine, Tex.
Calvin Nelson, Palestine, Texas.
C. M. Naylor, Franklin, Indiana.
Mack Stamps, Lewisburg, N. C.
Lester Tremain, Mt. Ararat, Mo.
W. P. Winstead, Madisonville, Ky.
Joel S. Snyder, Fayetteville, N. C.

BR

REVIVAL CONTINUES FOR THREE MONTHS

(Foreign Mission Board)—"For three months meetings have been held every night in the church, and on most nights three and four meetings go on at the same time. Mrs. R. L. Bausum and a preacher, either missionary or Chinese, hold services in the street chapel which is just in front of the church. Mrs. Bausum plays her accordion and attracts the crowd while the speaker introduces the people to the kind of thing they can get in fuller form in the church, if they will go in for the service.

"At the same time in the building behind the church, an inquirers' class of from twenty to thirty people is held. Meanwhile Rev. Oz Quick teaches forty who are studying English.

"Plans are now being made to take this dynamic to the country churches by using evangelistic bands to spend the first three or four months of 1942 among these churches.

"The Lord is at work here getting this station ready to be used as a base for a larger undertaking in Free China." (One week is the limit for most Mississippi Baptist churches.—Editor.)

WAR WILL NOT AFFECT SAN ANTONIO CONVENTION

The action of the Convention last May at Birmingham in accepting the invitation to hold its next meeting in San Antonio, Texas, was taken with hearty unanimity and likewise accepted with approval by our constituency. Large numbers of our people, both east and west of the Mississippi, began planning to attend the Convention's "farthest west" session, some even forecasting a registration equalling or exceeding that largest of all (8300 plus) at Washington in 1920.

However, since the entry of the United States into the World War, many of our people from many quarters, particularly on the Atlantic seaboard, and in our middle states, have feared that representative attendance would now be impossible because of transportation difficulties, railways and highways, to the Southwest.

At the meeting of your committee on arrangements (Moore and Sisk present, Ball unavoidably absent) at San Antonio on January 21 with the local hospitality committee (Pastor Perry Webb, chairman), very careful and candid consideration was given to this matter; and we compliment the patriotic and fraternal spirit shown throughout by the San Antonio group which included with Baptist pastors and Woman's Missionary Union leaders an army man, a railroad man, and a hotel man—all evidently interested in doing the thing best for everybody concerned.

It appeared from this discussion:

(1) That the railways, even if taxed at the time with troop trains, expect to be able to take good care of Convention travel;

(2) That motorists need not be detained or delayed, since tire-rationing is not to apply to ministers and others engaged in religious work;

(3) That new demands are not expected to cripple the entertainment capacity of San Antonio by the establishment there of additional training camps and flying fields; and

(4) That the government is likely not to restrict but rather to relax and release facilities for such religious gatherings as the Southern Baptist Convention.

It was, therefore, felt by our committee that not now nor in immediate prospect is there an "emergency" which would justify us in asking the executive committee to change the meeting place of the Convention.

Moreover, San Antonio gave us renewed assurances that it will more than meet the requirements specified in the memorandum of agreement authorized by the Convention, including: (1) The guarantee by the Hotel Men's Association of 2500 rooms, and meals, without any rise in rates, for messengers and visitors; (2) the city's very adequate and easily accessible Municipal Auditorium seating 7500, with ample exhibit space and many committee rooms, large and small; (3) the authorized complimentary room reservations for Convention and W. M. U. officers and assistants; (4) exchange advertising entertainment for the editors of all our denominational state papers; (5) free entertainment on the Harvard plan (lodging and breakfast) for thirty missionaries of the Foreign Mission Board and twenty missionaries of the Home Mission Board.

Thus a city of all needed conveniences and of warm cordiality waits to welcome a great Convention of Christian men and women who undertake to render unto Caesar the things that are Caesar's and unto God the things that are God's.

A war-time Convention in San Antonio with its Alamo heritage and aroma; its Lone Star luster and uplook; its Western verve and vigor; its semi-tropical life and loveliness; its army camp and flying field challenge; its home and foreign opportunity and outlook: God grant it may be one of the greatest in our history!

HIGHT C. MOORE, Chairman.

Nashville, Tennessee.

January 23, 1942.

BR

"I see you raise hogs down here almost exclusively. Do they pay better than corn and potatoes?"

"Wal, they don't suh, but hogs don't need no hoein'."

CO-ORDINATING OUR ORGANIZATIONS IN THE DISTRICT ASSOCIATION

By E. S. Summers, Concord, N. C.

(Outline of address before the North Carolina Baptist Convention.)

Jesus, the world's wisest and best teacher, expressed a great truth when He said that the children of this world are wiser in their generation than the children of light. Nowhere is this truth more clearly seen than in the fact that our Baptist people are prone to keep much of the machinery of their organized work long after that machinery has served its purpose and should be replaced by that which is more compact, more simplified, more streamlined, better-tempered, and more efficient. Unless our leaders, pastors, and churches wish to continue spending much of their time oiling, priming, tuning up and tightening up, we need a machine which will require less frequent oilings, make less noise, generate more power, do better work, and need fewer bolts, fewer "cranks," and fewer "nuts."

The children of the world in their generation have already learned this. Take automobile building for example. Time was when the engine, the body, and the chassis were built by different concerns, then assembled and fastened together by bolts and nuts. This was necessary because no concern was sufficiently able and equipped to build the entire car. Now in better cars nearly everything except the horn and engine are built in one piece, by the same company, with every unnecessary crank, cog, and gadget removed—and all necessary parts are so tempered and welded together that there isn't a "squeak" in a car load. All lost motion has been eliminated. Men of the industrial world have learned that to simplify machinery is the essence of good engineering and the soul of mechanical success.

In order not to be vague and at the same time fully aware of the danger of being shot not at sunrise but before, I am venturing one or two applications. Time was when pastors and churches feared Sunday schools. It was necessary then for those who believed in Sunday schools to stress Sunday school work to the apparent disparagement of everything else. That day I believe has passed. Now everybody is favorable to Sunday schools which fill their proper place. Time was when pastors and churches feared the B. Y. P. U. movement, and leaders had to stress training as if that were all there was to it. That day I believe has passed for now old and young alike favor training unions that function for the good of the entire work. Time was when pastors and churches feared missionary organization and "the good women—God bless them" had to get together and form missionary societies not as a direct part but as auxiliary to the church. I believe that day has passed for now most preachers, other men, and grown-up boys are as open-minded to missions, if given a chance, as our women and girls.

Someone may think that I have not yet touched my subject because I have referred to the local church. But, let me assure you that I am very decidedly on my subject for the work of the District Association is, or should be, but the enlarging and unifying of the work of the local churches in that Association.

I know that we say that the Sunday school, the Training Union, and (where the Woman's Missionary Union functions locally as a part and not as an adjunct or auxiliary) the Woman's Missionary Union are but arms of the church. As such, they should be. Of course the Sunday school should be the Bible school of the whole church functioning not only on Sunday but on every day of the week to teach all the members of the church and congregation the truths of the blessed Bible. Of course the Training Union should be the Training Department of the church, functioning every day in training all the members of the church. And, of course, the Missionary Union should be the missionary department of the church teaching all the men, women, boys and girls not only on Monday afternoons and at special seasons, but on Sundays and all other days the meaning, message, and practice of missions. None of these organizations should be a money collecting organization. But, all the Sunday school, the Training Union, and the Woman's Missionary Union should teach both by precept and example the scriptural truth of Christian stewardship—and, as it applies to the offering of money, that God's tithes and every Christian's offerings, over and above the tithe, should be freely offered to God as an act of worship as they are brought into God's House, to be administered by Christ's church for the glory of Christ's bride, and not for the glory of the individual giver or yet the collecting agency.

Many of our great leaders in most of the various departments of our many-sided and many-angled organizations have seen the need of co-ordinating, simplifying, and unifying our organizations. But, for the life of us we can't quit emphasizing "parts" rather than the finished product. We have not yet learned the lesson already put into practice by automobile builders; that is, to stop building "parts" and go to building automobiles. Many Baptists in our church and associational organizations are still building departmental organizations rather than churches of the kind which shall rapidly bring in Christ's great kingdom through Christ-like unity and brotherly and sisterly co-operation of all in all Christ's great program.

The matter of having a great Sunday school, a great Baptist Training Union, and a great Woman's Missionary Union each in its own and separate right has been so stressed that relatively few churches and still fewer associations can support a "Standard Sunday school," a "Standard Baptist Training Union," and a "Standard Woman's Missionary Union." There are not enough hours in the days or nights in the

week for all the required meetings of the church and associational organizations. When so much time is required in building "parts," the work of bringing in the kingdom must of necessity suffer.

To the end that the multitude of meetings might be lessened so that spirit, time and energy might be available for work, the churches of the Cabarrus Association adopted a plan, largely as an experiment, which for want of a proper name has been called the "Cabarrus Plan" of associational activity.

The plan in brief is as follows:

1. There shall be but one "Associational Night" meeting regularly each month.
2. The meeting shall last approximately two hours.
3. The membership is composed of every pastor; every member of the Promotion-Executive Committee of the Association; every Associational officer; every Sunday school Associational officer; every Training Union Associational officer; every Woman's Missionary Union Associational officer, the Woman's Missionary Union members come in by special invitation and by their own volition, as, so far, their organizations are but auxiliary organizations; in addition to these, every local church Sunday school superintendent, associate superintendent, secretary, and department superintendent; every local church Training Union director, associate director, secretary, department director, leader, and sponsor; the chairmen of the deacons; the clerks; the treasurers; and the financial secretaries of all the churches together with any others who might be interested. No one was shut out. The work of the whole Association was discussed and planned before all by those responsible for each of the various phases of the work.
4. The moderator of the Association was chairman of this "Associational Night" meeting.
5. The time was divided as follows:

Five minutes for opening devotion and announcements.

Twenty-five minutes for planning and discussing W. M. U. work as directed and arranged by the Associational W. M. U. superintendent.

Twenty-five minutes for planning and discussing Training Union work as led and arranged by the Associational Training Union director.

Twenty-five minutes for planning and discussing Sunday school work as led and arranged by the Associational Sunday school superintendent.

Twenty-five minutes for discussing and transacting the business of the Associational Promotion-Executive Committee.

Fifteen minutes allotted to a closing inspirational address to be arranged by the chairman.

6. One Sunday school Associational mass meeting on Sunday afternoon to be held each quarter. One Training Union Associational mass meeting on Sunday afternoon to be held each quarter.

This plan worked well and contributed to the union, solidarity, knowledge of, and interest in all the work as a whole until it was discovered that somebody somewhere at sometime had said that for an Associational Sunday school organization to reach the "Standard" it must have at least one mass meeting a month. There were also many additional meetings "required" for a "Standard Associational Training Union." Some of these many "required" meetings may have been necessary for the building of a great and perfect "part." But, it seems to me that the day of the building of "parts" is passed, and the day has come for the building of a more simplified, compact, streamlined, efficient district organization wherein there shall be time and opportunity for the working of the parts rather than the building of the parts.

We do not urge that the various essential parts be thrown out any more than the modern automobile builder would throw out the engine of an automobile. But, we do urge that the various essential parts be simplified, better tempered, smaller, less noisy, and more efficient and that they be welded together under the white heat and purifying fire of the Holy Spirit.

What if . . . ?—Dr. John Miller, the Board's most recent addition of our missionary forces in China, was asked the following question: "What if your ship is bombed, and what if you are surrounded by war, and what if you get cut off from the homeland?" Dr. Miller's answer should inspire us to do and to be our best. He said, "What if I do the Lord's will and what if everything turns out all right? For truly the great imperative of missions is that men are lost." Such convictions as that will keep men in the line of opportunity and of duty. "No man having put his hand to the plan, and looking back, is worthy of the kingdom of God."

Rev. R. W. Merrill, a former student of Mississippi College, was the pastor of one of our Baptist churches in the city of New Orleans, La., during the latter years of the last century; also the beginning of this one; went to El Paso, Texas, from there and later to other fields in Texas. He is now located at Pilot Point, Texas. In a recent letter to a schoolmate of 1881, Brother Merrill writes: "I am in my 82nd year and in my 62nd year as a preacher and am still a pastor. I preach four times monthly and teach a men's Bible class. Never enjoyed the Lord's work more than I do now. My love to dear old Mississippi."

EDITING A PAPER IS NOT EASY

Some appear to think that running a magazine is easy, but from experience we can say that it is no picnic, because readers are hard to please.

If we print jokes, people say we are silly.

If we don't they say we are too serious.

If we clip things from other papers we are too lazy to write them ourselves.

If we don't, we are struck on our own stuff.

If we stick close to the job all day, we ought to be out hunting news.

If we do get out and try to hustle, we ought to be on the job in the office.

If we don't print contributions, we do not appreciate true genius; and if we print them, the paper is filled with junk.

If we make a change in the other fellow's copy, we are too critical.

If we don't, we are asleep.

Now, like as not, some guys will say we swiped this from another paper. And we did.—Copied.

—BR—

WANTED: Names of pastors serving same church for 20 years or more.—Editor, Baptist Record.

We have received a letter from Mr. George W. Card, sales manager of the Sunday School Board stating that the Board has bought all copies of Dr. Alldredge's new book, "101 Expository Sermon Outlines" and that they will be available at the Baptist Book Store. This little book, which was reviewed in these columns a few weeks ago, already has become a "best seller." An advertisement of this book will be found on another page of this paper.

During the last war an Indian maharaja, conversing with an American, asked him: "Do you know why God is punishing the Christians by letting them fight and destroy each other as they are?" Answering his own question he then said: "If I paid as little attention to my religion as most Christians pay to theirs, I would expect God to punish me." Then this Hindu prince explained that though less than one per cent of the officials in his employ were British, yet for their sake he kept all his offices closed on Sunday, and had built two Christian churches, that they might have both time and place for worship. But he went on to say that services were held only about once in three months. "What do they do on Sunday?" he asked. "They are hunting, boating, tennising, racing, playing cards. If you ask me why God is punishing the Christians nations, I think that there you have the answer." There is a Hindu for you on the subject of the Christian and the Lord's Day.

A NAZI CHURCH?—A dispatch from Switzerland to The New York Times on January 2 outlines a 30-point program for a "National Reich Church," said to have been issued by the Nazi chief, Alfred Rosenberg. The plan calls for the abolition of Christian churches and the confiscation of church property by the State. While preserving the church edifices and a formal "recognition" of God, the proposed State religion would replace the Bible with "Mein Kampf," the Cross with the swastika and sword, the sacraments with oats, pastors with "orators," Christian doctrine with the myths of "race and people." Plans for a "religion of National Socialism" have been circulated for years among Nazi extremists, who recognize the incompatibility of Christian faith and Fascism. Whether the more shrewd and therefore more dangerous Nazi leaders would choose such a time for intensifying the internal opposition to their regime by an "all-out" attack on the churches, is another question. Gradual destruction is perhaps a greater danger than a total attack.—World Alliance News.

Make a date now to attend the Evangelistic Conference at Clinton, March 23-26. Secretary McCall and the committee have planned a program that should appeal to every Mississippi pastor. Clinton homes have the welcome sign on the outside. Any absent pastor will be the loser.

In the Baptist churches in China there has developed a wonderful movement in the enlisting of tithers. This has resulted in a remarkable increase in the financial support of many of the churches. When we consider the destitute circumstances of most of the Chinese Christians at this time, we realize that this fact is all the more remarkable.

PROPHECIES I SAW FULFILLED ON A WORLD TOUR

"For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

"So shall my word be that goeth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I send it." Isaiah 55:10-11.

"In the beginning was the Word, and the Word was with God, and the Word was God.

"The same was in the beginning with God." John 1:1-2.

"For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart." Hebrews 4:12.

"These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so." Acts 17:11.

The issue around the world is one, religiously speaking, namely: "Do you believe the Word of God? Does one have the right to change the Word at will? Is the God of the Bible great enough to present His Word to man as he needs it, or must man prune it, or add to it?"

"For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of Life, and out of the holy city, and from the things which are written in this book." Rev. 22:18-19.

I was asked to speak my second Sunday morning in Shanghai at the Cantonese Baptist Church of over six hundred members. The Chinese interpreter asked for a preview of the message that he might then more readily and accurately interpret it. While this message was not fully born in the writer's heart at that time, yet I used much of the material on "The Bible, the Word of God." As we closed the interview, I casually remarked, "I just thought maybe this emphasis might be helpful to the Chinese this morning." My interpreter, a schoolman, quickly and quietly observed, "Yes, and it is very badly needed just now."

Later, at one of our district conventions at Yangchow, I was talking between sessions with white-haired Missionary Stamps. He is a lover of the Book. He emphatically stated, "There is just one issue in our midst in China today, among the Chinese and with the missionaries. That is, real belief in the Bible as the Word of God."

The Bible presents God as a prayer-hearing and a prayer-answering God. I believe Him to be such. This world trip itself was in answer to prayer. Right here the following testimony is always given as a personal "Thank You" to my Heavenly Father.

For years I had dreamed of five trips, one East in this country, another West in this country and three trips abroad. One was to carry me to Palestine, another to our mission work in China and Japan, while the third was to be to mission work in South America. Church calls are constant to a minister if he will hear. The pressure of the work kept these trips back for several years. In 1928 the trip East was realized—twenty-eight states, the District of Columbia and Canada. Years passed and I decided two of the foreign trips might not be for me but I still hoped to go to Palestine. When two auto loads of fine business men from Philadelphia came to Jackson to see me regarding becoming their pastor. I frankly told them of my dreams. They said, "Fine, come

ahead, that suits us." Then the trip West came along—seventeen states and Old Mexico. Hardly had we settled to the work back home before the world trip seemed to tumble into my lap—two of my three proposed trips in one, costing only a third more than one trip would have. Now I believe I may get that South American trip before many years. The goodness of God and the great-heartedness of First Baptist Church, Philadelphia, and a few other friends made such glorious history for me possible.

God continued to keep His promises made in the Book. We were on the choppy, fog-covered waters of the English channel, the ship running slowly, at times reversing engines as cross channel boats sounded danger signals ahead. Because of time lost we were told we could hardly expect to land at Tangier, our second stop. There we were going around the world to see and learn things, and almost at the start about to miss things! Prayer was made, and we landed at Tangier. Again, after leaving France, heading for Malta, where Paul was shipwrecked, the Mediterranean was gripped by a storm to the south, as in his day. Our ship changed its course to a more northerly direction, passing between the islands of Corsica (shades of Napoleon!) and Sardinia. For a second time we heard that due to time lost we might not land. Think of it! Going so far to see it, and walk upon it, and then about to miss Malta! Prayer was again made. We landed at Malta! We saw Paul's Bay, "where two seas meet." We were not out of the Mediterranean when told that due to a change of other ship schedules resulting from the settlement of the strike on our Pacific coast, we would only spend three days in Shanghai and vicinity (with two additional days down at Hong Kong) instead of the scheduled six days. Going all around the world to see this great nation and have only five days there! Prayer was made. About ten days out of Shanghai we were told that in addition to the two days in South China, we would have not three days, nor five days but eleven days! And we really saw China, ancient and modern. God keeps his promises made in the Book we are speaking about.

I left the United States of America believing in the Bible as the very Word of God. I returned having seen many of its realities with my own eyes. I literally saw several Scriptural fulfillments of Bible prophecies.

The first is found in Romans, chapter one, as follows:

"For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

"Because that which may be known of God is manifest in them; for God hath shewed it unto them.

"For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead; so that they are without excuse:

"Because that, when they knew God, they glorified Him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

"Professing themselves to be wise, they became fools.

"And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.

"Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

"Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed forever. Amen."

The Gentile world is addressed, and because of things they did as here mentioned, "God gave them up to vile affections," and, "God gave them

"MOTHER" BERRY

Saturday, January 31, 1942, must have witnessed a great coronation in Heaven. "Mother" Berry went "Home" that day. What a multitude of lives were blessed by her influence! What a great college she helped build! What happy homes she had part in creating!

All of us are blessed over and over again from having known her!

May His blessings continue upon her loved ones and work.

Psalm 23 Psalm 121 John 14-17
Signed: D. A. McCALL.

over to a reprobate mind," and, "God gave them up to uncleanness."

I saw monkey gods, elephant gods, cow gods, snakes, turtles, idols, images, etc., worshipped in Egypt, India, the Malay Straits and in Japan. I saw the consequent filth, poverty, sin, subjection, etc.

The second fulfilled prophecy I mention is that concerning the Jew. Jesus said to that people in Matt. 21:43, "The Kingdom of God shall be taken from you and given to a nation bringing forth the fruits thereof." The Jews have been a massacred and driven people in their own land as well as through the nations of the earth. In Palestine I saw only one spot of Bible significance in their control, namely, Rachel's Tomb, while I saw many controlled by Christians and Arabs. Fury would break loose in the national land of the Jews today but for British soldiers, and it threatens anyhow. We stopped in an Arabic hotel. A Christian Arab developed our pictures. Arabs were our chief guides. I didn't see a single church anywhere with Jewish influence—"the Kingdom of God shall be taken from you."

In another prophecy God said of the Philistines, "Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims." Ezek. 25:16. "Ashkelon shall not be inhabited." Zech. 9:5. We went through four of the five chief cities of ancient Philistia: Ekron, the most northerly, Ashdod, Majdal and Gaza. We did not see a Philistine, nor did we hear the name once. Once a mighty nation, inveterate idolaters, vengeful foes of Israel—but God's wrath filled up and this nation went down before the hand of a long-suffering but righteous God.

Standing on the foundation stones of ancient Jericho, another fulfilled prophecy was seen. In 1450 B. C. the armies of God's Israel marched around these walls under Joshua's leadership. The walls fell. God speaking through Joshua said, "Cursed be the man before the Lord, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his first born, and in his youngest son shall be set up the gates of it." Josh. 6:26. Why has not this city been rebuilt? Other cities have been rebuilt! Hiel, the Bethelite, dared to defy the edict of Jehovah and reaped the penalty (I Kings 16:34). Others have not dared to challenge the judgment of God!

Going up to the northern end of the beautiful Sea of Galilee we saw the spot where a once proud and prosperous, but disbelieving city had stood—Capernaum. Jesus had made this city His headquarters during much of His ministry, but Capernaum had no ears, no time, no room in her heart for Jesus. They saw at least one miracle, they heard some of His messages, but they did not accept Him. He said, "And thou Capernaum which art exalted to heaven, shalt be brought down to hell." Luke 10:15. Today there is not a home, nor a shop there, but only cold stones from an ancient synagogue, and a tiny modern chapel with an annex where the caretakers stay. Capernaum came down all right.

God said to Moses and Israel in Exodus 3:8 that He would bring them "into a land flowing with milk and honey." But the "smart ones" through the centuries have "laughed" (see Psalm 2) at God. They "knew" that Palestine was a dry, barren, almost useless tract of territory. And it almost seemed that the "smart ones" were right and that God was wrong. Poor man! What was the trouble? Man over there has been for the most part so busy fighting in his selfishness that he has

(Continued on Page Sixteen)

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Sec'y.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Durant, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

MISSIONARY LETTERS FROM ARGENTINA, CHILE AND BRAZIL

Casilla 3388, Santiago, Chile, Dec. 1, 1941.

Dear Friends:

Again it is my pleasure to greet you at this Christmas season. Just one year ago I was crossing the Andes into Chile, and how happy I was to be at last on the final journey to my own country.

This has been a year full of learning, adjustments, and many rich blessings. Although I was ill for about two months and underwent an operation, yet God was abundantly gracious unto me and my recovery was rapid and complete. Since that time I have been able to get more done, and so have been working constantly on the plans for the opening of the Training School in March. Have the requirements for entrance finished and am now working on schedules and house regulations, and have many good prospects for students. Pray with me that these young ladies may catch a real vision of their mission and the spirit of the school in preparing them for service.

These past few days we have been engaged in our Women's Institute for the Santiago District, and the attendance has been very good. Wednesday night it was my privilege to present to the women the Training Schools on all the fields and the plans for the beginning of our school here and to throw out a challenge for their support through their prayers and interest.

At the closing exercises of the Seminary just a week ago, our first graduate received his diploma. This young man will be called to the pastorate of one of our churches in central Chile the last of this month, and he will be married to one of the young ladies who studied in the Seminary this year. Immediately after the closing of the Seminary one of our other students married the other young lady who studied here this year, so you see they are being trained up in the way they should go. This young man is pastor of one of our churches in the southern part of Chile, and he and his wife have gone to take up their work for the summer, but both will return at the beginning of the next school session to continue their study, with leave of absence from their church. We had nine students in the Seminary this year.

Some weeks ago we received a large gift from the Over and Above of the Lottie Moon Christmas Offering for the finishing of our building and the buying of equipment. How grateful we were to receive this gift. The work has already begun and within just a few weeks will be completed, and we shall be ready to begin school with adequate space.

It has been my privilege and pleasure to teach a class of girls from 12 to 16 years of age for the past few months, and I am quite grateful for the progress of the group, having begun with only three girls I now have ten who attend regularly. It has been a wonderful opportunity to practice my Spanish and at the same time come to know the people and try to witness for our Lord and Master.

My prayer for you at this season is that God may guide and richly bless you. And in spite of world conditions, may the Lottie Moon Christmas Offering and the Week of Prayer be the greatest ever. I am eternally grateful to the Heavenly Father for you and for your continued support through your prayers and interest. May His peace abide with you always.

Yours in His Service,
GEORGIA MAE OGBURN.

Bolanos 262, Buenos Aires, Argentina.

Dear Friends at Home:

Recently the little church at Villa Ballester called me as pastor in connection with my work

as teacher, treasurer, and superintendent of the seminary. I find the same thrill here as there in being pastor. This responsive evangelistic group includes Portuguese, Argentines, Spaniards, Germans, Brazilians, Negroes, French and their North American pastor. The 20 members bring about as many others to all services including prayer meeting. We are preparing a class of eight for church membership. Few churches do better financially in proportion to their ability. We hope to find the additional help necessary for the erection of a house of worship.

The three schools have closed, each closing with a most successful year. The seminary had the largest attendance of its history. We expect as well or better for next year. We are deeply grateful for special help that came from the First Baptist Church, Kings Mountain, N. C., Rev. A. G. Sargeant, pastor, and Mrs. Elizabeth Kirby, church secretary, the Tom Dodd family, Semmes, Ala., Miss Jennie Stevens, Moorhead, Miss., and the Aetna Mille Morgan Circle of Jackson, Miss.

The work for the summer, including the work here in the seminary and the church, will carry us into three other states. The Baptist assembly in Cordoba, the pastors, and missionaries' retreat in Mendoza, a school for pastors in Santa Fe and the convention of the three republics of the Plate River in Mendoza give us somewhat of a full schedule for these months of January and February.

Due to the closing of doors on other mission fields it seems that more doors will be opened in South America. Many more resources and missionaries can make a tremendous impact on this great continent of the South. Though we regret the difficulties of the other mission fields, we rejoice at the increased opportunities for Latin-America. May it be the beginning of a new day in this great continent of republics.

Recently there convened in the seminary and the institute a conference of delegates from the B. Y. P. U. of the country to study the need of a study course and to make plans for such a need. At the close of the conference recommendations had been agreed on. These will be presented to the B. Y. P. U. convention in February and most likely will be adopted. If so, the B. Y. P. U.'s of these countries will have a splendid study course, somewhat similar to our own. Plans are included in the recommendations for the promotion of the course in every church. We rejoice in another victory for the Lord's work.

Though Christmas will have passed when you receive this letter, we are wishing you a truly spiritual New Year, filled with the fullness of life of which He spoke when He said, "I am come that ye might have life and might have it more abundantly."

Most heartily yours,
W. LOWREY COOPER.

Jaguaquara, Bahia.

Thanks to all of you who gave to the Lottie Moon Christmas Offering in 1940 our new dormitory will be ready for the opening of school in March. We will have room for 60 girls. Many of the materials are two or three times higher than when the estimates were made so it was necessary to leave on wing to be built at a later date. What we have will be adequate this year.

Two weeks ago we took twelve of the students to Alta do Silva, a little village ten miles from here. We went by horseback. It was the anniversary of this preaching station. So far there have been no conversions. There was a great deal of interest shown that day and practically every one there attended. It was impossible to get all the people in the building so we moved the benches to the street in front. And there the people sat in the boiling hot sun to hear the words of life. The afternoon program lasted more than three

hours with three students preaching and special music. I had taken the folding organ. It was the first time many of those people had ever seen such a thing and when the program was over they asked for more hymns. One of the girls held an umbrella over me while I played. The people are so hungry they do not mind hot sun, long hours, and benches without backs. Three days later a young woman was taken suddenly sick and died singing one of the hymns we had taught. The priest used the incident to stir up a terrible persecution out there. He told the people that it was because they had attended the meeting and the "bad spirit of the protestants" had killed the young woman. It is hard for us to believe people can be so ignorant and superstitious. In January I plan to go again and take two of the girls here to put on a Vacation Bible School. One of the young preacher students will go with us to preach every night. Won't you pray for the success of this meeting, that the people might know the truth? Also pray for all the work being done during the holidays by our students. Seventeen of them are giving all their holidays to evangelistic meetings, study courses and Vacation Bible Schools. They will visit more than fifty churches and congregations. Only in Eternity can we know all the results of their work. One of the girls will go with me to four churches. All of the students receiving aid from individuals, organizations, or churches are in this group. What joy must be yours in knowing you have a part in helping these fine young people prepare for the Master's work. And there are others just as worthy waiting and longing for the opportunity. We covet your prayers.

ALBERTA STEWARD.

—BR—

DR. J. A. STEWART GOES FROM WEST POINT TO CLARKSDALE

The many friends of Dr. J. A. Stewart, formerly of West Point, who recently became pastor at Clarksdale, will rejoice to know that he is going in "high gear" at Clarksdale just as he did at West Point.

Dr. Stewart was born in Northern Ireland, was educated in London and Dublin. He taught theology one year in the International College, Cristo, Cuba. Mississippi borrowed him from Oklahoma, the loan being negotiated in 1937.

During 1941, Dr. Stewart's last year as pastor at West Point, they reached a high mark in finances, receiving a total of \$13,221.33 exclusive of \$500 raised in special offering for building purposes. In 1937 the church received for all causes \$9,835.53. The increase in receipts each year has been steady. Three hundred and eighty-five people have been received into the church in four years. During that period in order to house a growing Sunday School and Training Union the church bought and paid for a lot and residence just south of the Sunday School building. A church office has been furnished and fully equipped with filing systems for church records, mimeographs and typewriter. The Sunday School shows a 40% increase.

—BR—

On February 1, Dr. S. H. Jones began his fourth year as pastor of the First Baptist Church at Brookhaven. During the past three years there have been 345 additions, 106 marriages and 107 funerals. Dr. Jones is leading this great church in a fine way. In addition to the many other progressive steps, he has let this church to adopt the EVERY FAMILY Plan and they are now among the first six in circulation in the state of Mississippi.

PERSECUTED FOR RIGHTEOUSNESS' SAKE

By J. A. Lunsford

(Blessed are they which are persecuted for righteousness' sake.—Editor.)

It was my privilege to go again into the interior of Brazil for service in a church about forty miles away. There is a small congregation of Believers that has undergone many hardships for the gospel and because of the gospel. One of the girls, about twenty-three years old, was carried away to the sugar mills and locked up because she accepted Christ and was baptized. Somehow she has managed to escape and was back in the church Sunday. She is one of the most promising of the members. She sings well and teaches a class of children.

I learned of another case of persecution. A lady who teaches a private school there in Pau D'alhu was converted and later joined the church. The priest found out and came to tell her if she did not leave her new-found faith that he would no longer examine her pupils and therefore she would have to close her school.

No Christian (or Believer) is allowed to teach in a state or public school. The lady refused to give up Christ, and the priest then went from house to house threatening and warning the parents. Consequently the pupils stopped coming. However she remained faithful to the church. Soon they began to come back to her, and now her school is as large as ever.

Some two years ago the man who takes charge of the work when Brother Harrison is not there was run out of town and barely escaped without physical harm or even death. The priest stirred up opposition against him to such an extent that a mob of people met in front of his house with knives and axes. He had been warned beforehand and was not at home when they arrived. For a day or two he hid in the house of a friend and then left town for Pau D'alhu. He has lived here ever since. The police of Brazil, when they have knowledge in time, will always stop such as this and they always intervene in behalf of the Believers.—The Courmission.

Rev. J. A. Lunsford is an active and successful missionary in Para, Brazil.

—BR—

A WORD OF APPRECIATION

Before launching too far into the year 1942 we would like to turn back the pages of 1941 to thank all friends of the Baptist Orphanage for their kindness. Certainly you made the past year a good one for us. The Thanksgiving and Christmas seasons were the best ever. We wish everybody who made any child a gift, or who sent anything to the Orphanage could know just how much all of us appreciate their kindness.

The war situation is serious. Here at the Orphanage we are war conscious. We have had large airplanes to make forced landings on our property, some causing minor damage, but no serious damage or injuries yet. We mean to do our bit. We know it means sacrifice to win this war and we are ready to make ours. Some of our boys have volunteered and have entered army service. We have not encouraged them to do this but whenever a boy is old enough to know what he wants to do insists on joining the army, we help him to get in. We pray that none of our boys will lose their lives, but if the war continues for very long, it is likely we will have to report some of our boys among the casualties. May we ask you to join us in prayer for them as we join you in prayer for the multitude of other boys in service.

It remains yet to be seen just how good 1942 will be to us. We know we can depend on your loyalty and devotion. Remember us with your gifts of produce, clothing and money throughout the entire year as well as at Thanksgiving and Christmas, but most of all remember us in your prayers.

Gratefully, W. G. MIZE, Superintendent.

—BR—

Enon Church, Pinola—We report the organization of an Intermediate class in Sunday School with twenty-one members enrolled and Miss Hilda Watts as teacher. The Lord is blessing us in a big way. May we continue to progress with His help and guidance.—Mrs. H. E. Tedford, Secretary.

HAWAII'S MOST BEAUTIFUL ISLAND NEEDS THE GOSPEL

Baptist Missionaries Visiting the Island of Kauai Give Impression of Conditions and Needs There

Recently papers reported the shelling of the principal seaport of Hawaii's most beautiful isle. These attacks, doing little damage, are usually by Japanese submarines, probably to keep some of the Pacific fleet in that area.

When the Hawaiian Baptist Mission asked that we make a survey of the Islands for the Mission and for the Foreign Mission Board, we made our first trip to Kauai, spending eight days on that gem of the Pacific in order to ascertain the needs there. Kauai lies about fifty miles northwest of Oahu Island, on which Honolulu is situated. Geographically, it is the oldest of all the islands, the volcanic mountains having long since grown over with foliage, many of the craters becoming cliffs and gorges covered with forests. The principal crops are sugar cane and pineapple, as on the other islands. The area is less than 600 square miles, but it has a railway and well-built motor roads with excellent bus service. The 35,000 inhabitants live mostly in small settlements near the main ports and adjoining the large sugar cane and pineapple plantations. The central regions of the island are nearly all high mountains, but along the coast, on the mountain sides and up into valleys there are many well-established sugar and pineapple plantations, where thousands are finding a living. A canyon nearly three thousand feet deep penetrates the mountains. Rainbows in the moonlight enhance the beauty of the valleys of this tropical land, a veritable Garden of Eden, which has the heaviest rainfall found anywhere on the globe, where "every prospect pleases and only man is vile."

Beneath palms, among cocoanut groves and blooming trees live the thousands of people of several nationalities, along with the native Hawaiians whose presence takes one back to a history of unusual interest. There are Japanese and Hawaiians; also Porto Ricans, Filipinos, Portuguese and Chinese. Most churches are inter-racial churches, also here as elsewhere, Hawaiian or some other oriental language being used as well as English. All the young people understand English and some of the old folks. Many people on this island, both young and old, are not being reached with the Gospel.

Before my wife and I went to Kauai for our survey, contacts were first made with Baptist friends there. These were valuable assistance in showing us over the Island and putting us in touch with people well-informed as to general conditions. Through them too, we were afforded opportunity to speak at Christian services on mission work and the claims of Christ. The following sums up our impression of conditions and needs on this, the most beautiful of the five principal islands that constitute the territory of Hawaii:

1. The beauty of God's handiwork in flower, tree, mountain, sky and sea call for the beauty of holiness in the hearts of men and women.
2. The friendliness of the people could hardly be surpassed for, on every hand, we found them glad to give information and render helpfulness wherever possible.
3. There was a willingness to discuss religious matters, and many gave evidence of a real desire to know God better.
4. There is confusion of mind and heart in many, produced by the insinuations of Modernists, Christian Scientists and others, emphasizing the need of stabilizing Bible teaching.
5. Inroads of Mormonism in particular are a source of distress to those who have at heart the best interests of the people's spiritual welfare, much that is contrary to the Scriptures being given by the numerous young Mormon elders who are leading many silly women and others astray.
6. The spiritual and actual emptiness of many churches, some of which have been closed constitutes a challenge to God's people to better conditions.
7. There is a real need of the establishing of Bible classes in the homes of the people and the opening of Sunday schools in the various plantations, settlements and towns.
8. Because of lack of true Gospel and the lost condition of many, there comes the call for an ag-

MORE GOOD NEWS

J. E. Dillard

Another \$1,000 gift through the Baptist Hundred Thousand Club to pay on the principal of the rapidly reducing Southside debt comes from a good woman in the First Church, Leland, Mississippi, Dr. James B. Leavell, pastor.

An extra gift of \$500 comes from a member of the Baptist Hundred Thousand Club who is a deacon in the Southside Baptist Church, Birmingham, Alabama, Dr. John H. Buchanan, pastor.

One hundred dollars a month for the Baptist Hundred Thousand Club continues to come as it has for years from the First Church, Chattanooga, Tenn., Mrs. Caspar Engert, Club leader; Dr. John Huff, pastor.

The South Avondale Church, Birmingham, Alabama, set a goal of 64 or one Club membership for every 84 Club members, Dr. Monroe E. Swilley, pastor.

The W. M. S. of Southside Church, Birmingham, adopted a goal of one hundred Club members and sent in over \$1,200, Mrs. W. A. Watts, Club leader. There are others; may their number increase.

Georgia led all the states in contributions through the Baptist Hundred Thousand Club in 1941, Dr. James W. Merritt, secretary. Texas was second, Dr. W. W. Melton, secretary. Maryland showed the largest percentage increase over the previous year, Dr. Joseph T. Watts, secretary.

To the secretaries, pastors, Club leaders, and especially the W. M. U., is due the credit for these encouraging results. Let's all help now.

SUNDAY, FEBRUARY 15, IS HUNDRED THOUSAND CLUB DAY FOR A DEBTLESS DENOMINATION.

—BR—

Mississippi Baptists will rejoice with Greenville Baptists to know that Dr. C. S. Henderson of Nashville, Tennessee, a former pastor, has been called to the pastorate of the First Church in Greenville. Dr. Henderson is a ripe scholar, and a brother beloved. Greenville and Mississippi Baptists are delighted to welcome him back-home to one of the leading churches of the state. We had hoped to have a cut of Dr. Henderson to run in this week's issue, but so far it has not been received.

The motto of The Joe Allman Library, of The First Baptist Church of New Albany is not "Keep 'Em Flying," but "Keep 'Em Reading," according to Mrs. Louis Hale, church librarian. The library was organized under the leadership of Rev. Joe Allman in August, 1941. Since that time the number of books has grown to 177. Fifty-three new books have been added, 1,052 books borrowed, \$32.65 received in contributions and \$9.45 collected in fines.

gressive campaign of evangelism throughout the island.

9. We found that the Christian groups in Koloa and Waimea, the leaders of which are Baptists, would welcome most heartily representatives of Southern Baptists, and would give them valuable assistance. A letter received from a fine young Japanese Christian man on Kauai indicates the unusual earnestness and the noble character of the few Baptists there. He emphasizes the importance of our combatting Modernism and Mormonism, and pleads that Southern Baptists locate on that island also.

10. An annual Bible conference on this Island would be a source of strength and blessing to many.

Visitation of the other islands was postponed until other missionaries arrived. The impression was that needs were greater on Hawaii, the largest of the Islands. Most of the residents there are Japanese, many of these elderly people who do not understand much English. It was hoped that a missionary family from Japan could go there for work. Mr. Edwin Dozier accompanied us there. Later we will write of this interesting, needy island. Hawaii is 200 miles from Honolulu, is reached by steamer overnight, has an area of 4,015 square miles, and a population of 81,000. Most of the people live in settlements on the sugar and pineapple plantations. The largest city, Hilo, has a population of 17,000. This city was recently shelled by Japanese submarines.

CHARLES A. LEONARD, SR.

Williamston, N. C.

Sunday School Lesson

Prepared By
BRACEY CAMPBELL

LESSON FOR FEBRUARY 8

Bible Texts: Mark 1:21-34; Luke 4:31-41.

Introduction. Behold in these passages an account of our Lord at work. As in other realms He is chief. He is also chief of the sons of toil, commander of Knights of Labor. The Lord of Love came down from above to dwell with the men who work, and to dwell with them, not only, but to share their toil, to be partner in their work. He was forever passing the places where there was work to be done, and He stopped and did it. He did not wait for sick people to get well. He healed them. He did not wait for a fisherman to get ready to forsake his business before offering him work in the duties of the Kingdom, but He said to the busy fisherman, "Follow Me," and the fisherman left his nets and boats and hired men and went along after Jesus.

In the lesson for today, we have our Lord about His work, and we are privileged to catch a glimpse of Him on a day when He is at labor in His Father's business.

I. The Teacher; Mark 1:21-22.

1. The scene of His teaching. Of course, He taught in all sorts of places during the course of His ministry: on the slope of the hill, in a boat by the lakeshore, on the streets of the towns and villages, at the mouth of a well, in the home circle—anywhere that He could find those who needed instruction. But I want you to notice what seems to me to have been His favorite place—in the synagogue.

The synagogue as an institution arose during the period of the long captivity of the Israelites in Babylon. In this far country, away from home and native land, the captives found themselves in need of places to congregate and read their laws and their prophets, to instruct their little ones in the true religion, and to encourage one another in the faith in the God of Abraham. In this situation, the synagogue as an institution arose. The people came together on the Sabbaths (our Saturdays) and studied, read, discussed what they read from the Old Testament, expounded, prayed. They held what we might recognize as church worship and teaching services. So the synagogue was the place of worship attended by more people in the towns and villages where Jews lived in the time of our Lord than any other institution of its sort or of any sort in the world.

Jesus attended the synagogue. It was to Him God's house. Many things about the synagogue services may have failed to meet His warmest approval, but He attended the synagogue. He did not stay away from the synagogue, because He did not like the ruler, or because He did not like the service, or because the people He met there were not cordial, or because the people did not seem to like Him; but He attended the synagogue services on the Sabbath Day, because it was God's service, held in a place set aside for the study of God's word and the Worship of God.

2. The manner of His teaching.

He proceeded upon the assumption that He had authority to teach the truth. He did not sit in Moses' seat. He had not upon His teaching the stamp of the "authority of the school of the rabbis in Jerusalem. But His teaching was true. It was true then: it is true now. The people who heard it marveled that He did not plead for a hearing upon the ground that He was expounding the system of Hillel or Gamiel,

or some other noted rabbi. He said, "But I say unto you," thus setting Himself above the need to quote the rabbis of the past or present.

The wonder of His teaching is that it does not grow stale with the passing years. Where the good He did is concerned, it is not true that, "Time makes ancient good uncouth." The truth He spoke in His teaching abides as fresh today as on the day He uttered it.

II. The Healer

1. The Exerciser. Mark 1: 23-27, 32-34.

This is the proof that He has final authority over the hosts of evil. That they do a great deal of damage to the good, that they do hinder the work of the Lord, that they do scatter desolation over the earth, there is no doubt; but, brought face to face with Him, they acknowledge Him as Master, and bow to His authority; they must obey His will.

The demons recognize Him. They are more intelligent than many so-called intelligent people. The demons recognize Him. "I know Thee who thou art, the Holy One of God." Listen at it! Not, "I know thee who thou art, a mistaken and misguided young enthusiast from the provinces, a fine young visionary from away back, a harmless young reformer teaching the impractical doctrine of non-resistance, an incomparable teacher, one among the great philosophers of the world"; but, "I know thee who thou art, the Holy One of God." Why that demon deserves a chair in some of our universities!

III. The Healer; Mark 1:25-31; 32-34.

The Great Physician now is near, the sympathizing Jesus. Sickness fled at His approach, and health came in its place. Whether He spoke or simply acted, whether He touched the sick or simply spoke the command, articulately or inarticulately, disease gave place to perfect health, and Simon's mother-in-law was well at once. "He forgiveth all our iniquities, He healeth all our diseases."

O Lord of life and love, or health and holiness! Speak to the demonized men who are wrecking this world today, and restore it to health in Thee!

—BR—

A HINT TO HIM

A prosperous looking citizen, on a downtown corner in Boston, bought a newspaper from an alert little newsboy, who made change instantly, without speaking a word. But the man lingered. "How many papers do you sell here a night?" he asked.

"About fifty," said the newsie.

"What is your name?"

"Tim Manning."

"Listen, Tim," said the man. "When I was your age I had this very corner for a stand. But I sold two hundred papers a night, and I did it by carefully saying, 'Thank you' to every one who bought a paper. I said it loudly so that they would be sure to hear it."

Three evenings later the man came by again and bought another paper of the little chap on the corner.

"Thank you!" said Tim, not recognizing him. "How's business?" asked the man.

Then Tim knew him. "I'm selling seventy-five papers every night, sir," he said. "I'm not going to forget that any more, either," and he grinned all over his honest, freckled face. Tim had learned his first lesson of the value of courtesy to all. — King's Treasuries.

—BR—

"Is your father a Methodist?" asked a good woman of a child.

"No, ma'am," was the answer.

"Mother says he is a Seven Day Ab-sentist."

RESOLUTIONS OF RESPECT

Whereas in the wisdom of our Heavenly Father, George C. Jackson has been called from his earthly tabernacle to that home not made with hands, eternal in the Heavens; and

Whereas in his departure from this life the Belzoni Baptist Church has lost one of its most loyal, and most exemplary members, and one of its most faithful deacons; and

Whereas every church attendant, regardless of creed or station in life, will miss his warm and cordial handshake, and his gentle and Christlike smile as he greeted the worshippers on the Sabbath at the door of the house of the Lord; and

Whereas the community has lost a patriotic and law-abiding citizen, a humble and modest Christian gentleman, a lovable and sympathetic friend; and

Whereas his wife has lost a kind and devoted husband, and his children a wise and loving father;

Therefore be it resolved, that the church express to the bereaved loved ones our deepest and heartfelt sympathy, and pray that the love and grace of our Heavenly Father keep and sustain them in this, their great sorrow; and

Be it further resolved, that a copy of these resolutions be sent to the family, a copy to the Belzoni Banner, a copy to The Baptist Record and a copy spread upon the minutes of the church.

Read and approved in conference this the 14th day of January, nineteen hundred forty-two.

Belzoni Baptist Church.

—BR—

"PRAYER FOR 1942"

Almighty God, in love behold,
Distressed humanity.
Still the tempest and the fight;
Lead us toward that sweeter life
Immortal God, to be with Thee.

In sin we've wandered from the way
Our Lord, in anguish trod;
Oh, may we find the path again
Where all is love, unmarked by plain,
That leads to Thee, dear God.

Thy mercy, Lord, by grace so free
To weary souls—so sad;
In war Thou hast the soul's relief,
The power to stay our mortal grief,
The strength to make us glad.

Then guide our wayward feet which stray
From paths which Thou hast laid;
We seek, oh Lord, to follow Thee.
Thy hand is strong, Thy light we see
To follow; unafraid.

—AUBERT DUNN,
Lay Evangelist.



DR. E. F. HAIGHT
Baptist Bible Institute

Dr. Haight will speak twice daily at the Evangelistic Conference, Clinton, March 23-26. In the morning sessions his topic will be "Revivals Of The New Testament." In the afternoons he will lead an hour's conference on "Evangelism."

—BR—

WHO CAN ANSWER THESE QUESTIONS?

Is it right to build churches to save men, and at the same time license shops that destroy men?

Is it right to license a man to sell that which will make a man drunk and then punish the man for being drunk?

Is it right to license a man to make paupers, and then tax sober men to take care of them?

Is it right to license a saloon to teach vice and then to tax people for schools to teach virtue?

Is it right to derive a revenue out of a traffic which no decent man defends?

Is it right to teach your boy to be honest, and then vote to license a place where he may be taught to gamble?

Is it right to preach justice and charity, and then vote to license a thing which robs the widows and orphans of their bread?—Miss Ethel Hubler, on the radio at Los Angeles, Cal.

HAVE YOU CONSIDERED PUTTING
Your State Paper
IN THE CHURCH BUDGET

★

**NO CHURCH COULD MAKE
A BETTER INVESTMENT**

Courtesy Brotherhood Quarterly

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

JOHN A. FARMER, Associate Secretary
MISS CAROLYN MADISON, Elementary Secretary

April 28-29

These two days—April 28-29—are the time for the next session of the Mississippi Baptist Sunday School Convention, at Brookhaven.

Dr. J. D. Grey, pastor of the First Baptist Church, New Orleans, will be one of the inspirational speakers. Those who have heard Dr. Grey will rejoice at the opportunity of hearing him again; those who have never heard him should certainly take advantage of this privilege and be there.

We urge all superintendents to save this date and begin now planning to attend and to have all your officers and teachers to attend.

Thanks For These

These schools have become standard for 1942, all of which were also on the list for 1941: Double Springs (Webster County), J. V. Wilson, pastor, W. A. Turman, superintendent; Jackson Parkway, W. A. Bell, pastor, Cecil C. Lipscomb, superintendent; Decatur, C. B. Hamlett, pastor, J. G. Fancher, superintendent.

This program is not a perfect one, but it certainly does offer some helpful suggestions to schools as to most vital parts that should be in any school's program. It paves the way for much better work as can be testified to by the many leaders of schools that have reached all these points.

So, then, check up on these points and if you are short on any, get the workers to commit themselves definitely to do a little more toward reaching them. Blanks for making application will be sent on request. Standardize during February.

More Standards

The following Intermediate departments have standardized this year: Wesson, Mrs. Roy Smith, superintendent; New Albany, Mrs. Varda Smith, superintendent; Union, Mrs. L. E. Viverette, superintendent.

These Intermediate classes have also reached the standard program: Builders, Wesson, Mrs. Rex Pearce, teacher; Water Valley, Golden Rule, Mrs. Rhoma Thweatt, teacher; Busy Bees, Union, Mrs. C. C. Ferrill, teacher; Eagles, Union, Mr. Milton Moore, teacher; Pure Gold, New Albany, Mr. F. O. Cork, teacher; Goal Reachers, New Albany, Mr. Lawrence Loden, teacher; Loyal Legion, New Albany, Mr. J. L. Wilson, teacher; Conquerors, New Albany, Mrs. H. N. Graham, teacher; Queen Esthers, New Albany, Mrs. Edgar Caldwell, teacher; Kingdom Seekers, Cumberland, Mrs. J. M. Scarbrough, teacher; Mrs. E. G. Graham's class at Wesson is also standard; Pure Gold, Philadelphia, Miss Zola M. Brewer, teacher.

Come on, Intermediates! Adopt the Standard of Excellence as a program of work, and reach it! Join the growing group in the "Standard Parade." Send us your name, the name of your class, and your church. Going to Ridgcrest July 11-17? It's mighty fine.

"Intermediate Parade"

Miss Lizzie Brown, superintendent of the Intermediate department at Richton, asks to be listed in the

"Standard Intermediate Parade." Also Mrs. R. B. Fulcher and the Intermediates at Louisville join this victorious parade. Adopt the standard of excellence for Intermediate departments and classes, and send us your name.

Your approved Intermediate worker has several of each of the Intermediate study course books to lend—"The Art of Teaching Intermediates," and "Intermediate Sunday School Work." A postal card, and the promise to return them when finished earning the award, will bring one, or both. Address John A. Farmer, Enterprise, Miss.

The Eupora Intermediates, Miss Della Loff, superintendent, has also joined the "Standard Parade."

Important News!

Yes, and welcome news. This is what you have been wanting. Every Extension Department will want a supply. The Information Card for Extension Department members will be of assistance in giving a clearer conception of the ministry of the department to the visitor and to the new member. The card comes in a convenient 4x6 size—printed on both sides. Read it over carefully and you will agree that it will meet a real need.

Order your supply from the Baptist Book Store, Jackson, Miss. The price, 60 cents for \$100; \$2.15 for 500; \$3.40 for 1,000; and \$5.15 for 2,000.

Narcotic Education

For several years now a program of narcotic education for Mississippi has been promoted by various denominations, the State Department of Education, and leading women's organizations. The work thus far done has been in all types of meetings over the state. It is felt, however, that the program now being developed in the schools needs also to be given to church school teachers, leaders, counselors, and adults in general.

To do this the employment of an instructor is necessary. This instructor has been selected and she is Miss Ethel McKeithen, of Meridian, Miss., and she is now at Evanston, Illinois, taking a three months' course of instruction in alcohol education.

This instructor's salary and expenses will be provided for with free will offerings by individuals, churches, groups, etc., from over the state. Each contribution of \$10.00 represents a "share" and for which a certificate will be given. These contributions should be sent to Mrs. R. L. Ezelle, 1002 Arlington, Jackson, Miss. This is most important work and many classes, groups, churches, and individuals should respond at once.

While the work is of most of the Protestant denominations, yet the instructor selected, Miss Ethel McKeithen, is a Baptist. And the honor of making the first contribution to this program goes to Dr. L. G. Gates, pastor of the First Baptist Church, Laurel, Miss.

This would be a fine opportunity for many schools to take one of these "shares" for only \$10.00, and thus

A VOICE SILENT

One month ago the Lord took to heaven the spirit of Aubrey Knight to spend Christmas up there with his loved ones that had gone on before. He's another link to the chain that binds. He is not dead, he still lives and his memories and deeds will always linger on earth. He was a good Christian, devoted husband and father. If he had an enemy no one knew it. He was a member and deacon of New Prospect Baptist Church. He was loved by all who knew him. He tried to make everything pleasant for everyone. In all of his years of illness he would only say, "I am all right," to keep other hearts from being troubled. He truly served his family, his church and community. His unselfish devotion and faithfulness to others will truly be missed. He leaves a wife, eight sons, three daughters, three sisters, three brothers and a host of friends to mourn his going.

Funeral services were held at Yellow Leaf Church on Christmas Day by Rev. F. M. Purser and Rev. George of Oxford. His body was laid to rest beneath a mound of beautiful flowers.

—A Loved One.

—BR—

28 DEGREES BELOW—647 WON TO CHRIST

"It has been 28 degrees below zero most all week. The snow is very deep. I speak several times each day. I had 45 conversions in one day." This Southern Baptist chaplain in a reception center far in the north reports 647 won to Christ during the last half of 1941. The church, from which he is on leave, must rejoice in these reports.

A noble spirit has been exemplified by many of our churches in giving their pastors leave to serve as chaplains with our armed forces. Since the outbreak of war some have told their pastor-chaplains to stay as long as needed. Usually these churches have as supply pastors retired preachers or returned missionaries.

Every pastor desires to do his part in this emergency. Many qualified to serve as chaplains would volunteer if encouraged by the church. More churches must be willing to release their pastors, encouraging them to volunteer for a definite period or for the duration. We find some of our most capable men rather hesitant because their church leaders unintentionally discourage them.

When the pastor makes this sacrifice the church should see to it that his salary as chaplain is kept on a par with that in the pastorate. It may be necessary for the church to supplement. Of course, the church will not neglect to keep alive his retirement payments.

The present program of the chaplaincy is one of the newest, most far-reaching, soul-winning, missionary responsibility and privilege ever placed before our churches. Surely each church at the close of the war will want the satisfaction of cooperating to the fullest in this emergency.

have a part in this worthy program of narcotic education among all our people, old and young.

—BR—

Bladder Weakness

If you suffer from Getting Up Nights, Backache, Nervousness, Leg Pains, Swollen Ankles and feel worn out, due to non-organic and non-systemic Kidney and Bladder troubles, you should try Cystex which is giving joyous help to thousands. Printed guarantee. Money back unless completely satisfactory. Ask your druggist for Cystex today. Only 35c.

LOVE GIFT FROM LEPERS

One of the largest offerings to China relief (largest in the matter of the sacrifice involved) has come from an unexpected source—darkest Africa. When I recall the sacrificial offering of these desperately afflicted ones, our gifts seem very small. The "inasmuch" of Jesus has a more profound meaning after such giving, but we must let Mrs. McCormick tell the wonderful story in her own words:

"Love Gift From Lepers"

(In advanced stage of the disease.)

"It is not possible to tell in each case how the money was earned. It is even difficult to imagine them living at all in their mutilated condition. Some have no hands, some no feet, others have faces distorted by paralyzed nerves. There is one with only a thumb and a few fingers, and unable to walk because his feet are entirely gone, who ekes out an existence by farming. Hanging a short-handled native hoe over his shoulder, he crawls on his knees to his plot of ground and with these nubs of hands manages somehow to break the ground, plant the seed, and in the same manner gathers the harvest.

"We cannot know in what way each had deprived himself in order to contribute to this love gift; but I do know that on the day this gift was brought there was in the clinic one woman who complained of that tingling, prickly feeling of the feet which precedes ulceration and destruction of toes and other bones. She was urged to provide for herself sandals to protect her feet from bruises, but she did not have the ten cents required."

—BR—

"When do you do your hardest work?"

"Before breakfast always."

"What do you do?"

"Try to get out of bed in the morning."

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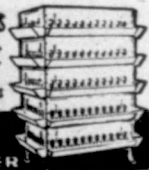
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MENTHOLATUM



**DR. H. W. TRIBBLE TO LEAD
REVIVAL AT CALVARY CHURCH,
JACKSON**

Dr. Harold W. Tribble, Professor of Theology, Southern Baptist Theological Seminary, Louisville, Ky., will be the guest preacher in a revival at Calvary Baptist Church, beginning February 15th and continuing through February 22nd. Services will be held morning and evening except Saturday. Rev. Fred Schofield, Laurel, Miss., will lead the singing.

Fourteen cottage prayer meetings will be held in the homes of members Friday, February 13th, in preparation for these meetings. The services will be in charge of the deacons of the church.

—BR—

A BETTER UNDERSTANDING

HOW DO BRAZILIANS SEE AMERICA?

By Alberto Mazoni de Andrade,
President Colegio Batista Minerio of Belo Horizonte, Estado de Minas Gerais,
and Professor Higher Mathematic
Escola de Minas, Aurie Preto
(Translated by William H. Berry)

We as Brazilians and you as North Americans live in countries of different soil and climate and have a different racial and cultural history, therefore, there must be differences in the characteristics of our peoples. It is clear then that the formation of a true and lasting friendship between us depends upon a reasonable and mutual comprehension through which we may recognize and tolerate our respective virtues and defects, those which may belong either to the Latins or the Anglo-Saxons.

Certainly neither of our countries recognizes the theory held by some peoples of today of racial privilege or superiority. It is true that we can see in geography and history the vocation of certain peoples and races for determined fields of activity both technical and cultural. Thus we understand that each people with its diversity of aptitudes is called upon to make its own peculiar contribution to the civilization of the world. Down through history we trace the spiritual contribution of the Jews, the philosophical and ethical contribution of the Greeks, and the practical civilization of the Romans. In our own day we see the artistic mission of the Italian people, the political contribution of the English who have constructed their empire on a solid juridical basis, and the friendly and enthusiastic contribution of the French to the cause of law and justice.

On the American continents, perhaps more than anywhere else, we find this diversity of vocations and recognize the impossibility of judging all American peoples by the standard of development which any one of them has or may in the future obtain.

We look at you in your opulence and see you in the unpreoccupied happiness of a youthful nation, but as a people with a profound practical sense in the construction of your own civilization.

When we compare you with the European peoples it is easy to understand why some accuse yours of being a "ma-

terialistic civilization." When Providence placed in your hands this plethora of natural resources which is yours, it must have been with the predetermined purpose that you should develop and use them abundantly. It is natural, however, that surrounded by such affluence, you should appear to others as being somewhat indifferent in manner or materialistic in your philosophy. The preoccupation of peoples who are older in the span of their history but poorer in wealth, causes them to philosophize more and appear less practical. The Latin aphorism "Primum vivere, deinde philosophare," first we live, then we philosophize, is also true in the chronological stages of civilization.

We all know, however, that this judgment which is commonly formed about the American people is only true in part. Whoever recognizes that the first pioneers came to the New World because of the religious persecution of the Old, recognizes also what must have been their spiritual preoccupations. One is compelled to deduct from the character of your religious and philanthropic activities that the general materialistic tendencies which are charged to you as a people are not more singular or extraordinary than those of any other people in equal circumstances.

You have a tendency for the practical and for this you are less communicative than the Latins who express themselves with many words and gestures. Perhaps because of these qualities we sometimes appear in your eyes as ridiculous, just as you sometimes seem to us cold and plain-spoken. At bottom, however, these are only racial manners, which, according to the point of view, may be termed virtues or defects. If we overcome our first reactions to the natural customs of the peoples of another country, seeking thus to understand their intimate ideals and heart-throbs, then it is possible to find the basis of a true friendship.

Possibly our civil and political evolution seems mutually strange the one to the other. We doubt not that you might find somewhat curious our own "Inconfidencia Mineira", a conspiracy which develops among poets and idealists who find pleasure in choosing a flag as the symbol of the future republic before they have made that republic independent. Who knows if you do not find it a strange affiliation, that between our independence and the battle-cry—"O Grito do Ipiranga"? How can we know that you do not smile as you read of such occasions as the day of the "Fico"? However, our Latin love for forms, gestures and words surround these facts with incalculable values, for it was this same love which brought them into existence and perpetuated them.

Nor is this inclination which is characterized in us of less importance than any other manner of being. In the last analysis it is the same desire for liberty and justice which manifests itself in you and us. In the case just cited above, for us this love appears in a beautiful symbolic gesture just as for you it appears in the brief and sober pronouncement of Lincoln's Gettysburg Address.

Still today, would you understand us you must accept us as we are and not as you would have us to be. If we are following nationally our own way of life, which may be different from yours in many respects, making our own mistakes as you also ask the liberty of making yours, rest assured that these diverging lines in the perspective of an omniscient God, converge in the same ideals of liberty and social justice, finally to meet, thanks to our knowledge of the long and painful experiences of our European neighbors, in their pacific and bloodless embodiment on the American continent.

—BR—

"So you complain of finding sand in your soup?"

"Yes, sir."

"Did you join the army to serve your country or to complain about the soup?"

"To serve my country, sir—not to eat it."

IN MEMORIAM By J. A. Thigpen

Since the legislature has met, we have had services for those of our friends and members who have died. In these troublous times when the destiny of civilization is in the balance, I think it but fitting that someone call to our attention the life and death of the One who made this civilization we are about to lose, possible. His life and death made greater impact on the world than all the other great men of history combined. It started new reckoning of time, new motives for living, and changed men from very devils to men of good will and servants of their fellowmen.

He was no self-righteous prude, for His accusers condemned Him saying that "He eateth with publicans (politicians) and sinners." At the marriage feast at Cana of Galilee, when the wine gave out and His host stood to be embarrassed and lose face because of his lack of the essentials for the supper, He showed sympathy and understanding by turning water into wine. He wept at the grave of His friend Lazarus and showed compassion upon the poor woman caught in the act of adultery, who was brought to Him in the temple. After telling the self-righteous crowd for the one without guilt to cast the first stone, He stooped over and wrote in the dust of the temple floor. What did He write? We do not know but methinks that He wrote the secret sins of those who were accusing her. They read and hurried away. Then He looked up and asked her, "Where are thine accusers? Hath no man condemned thee?" She said, "No man, Lord." "Neither do I, go and sin no more."

God's unchanging law, not subject to amendment says, "The wages of sin is death." God told Adam that if he did a certain thing in the Garden he would die. The devil told Adam he would not die if he did this thing. They both told the truth for man did not die physically, that day. God was talking of spiritual death; the devil was talking about physical death. Man believed the devil instead of God and brought spiritual death to all men. Ever since, men have been born outside the garden with no way to reach the Tree of Life. No matter how good they were nor how bad, there was no way for man to get back into the Garden. This Man came into the world and lived as a poor carpenter's son, knowing what being hungry and homeless, and being despised and spit upon meant. Yet, He lived a sinless life and with it paid the sin debt of the first man and thereby opened up a new door whereby any man can get back into the Garden of God and have eternal life by believing God instead of the devil. God says, "Believe on the Lord Jesus Christ and thou shalt be saved." The devil says, "There is nothing to it."

"If my people who are called by my name shall humble themselves and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and will heal their land." The American way of life was built on trust in God. Are we going to lose the American way by failure to trust God?

CHRISTIAN CAREERISTS

Among the emphases of the Baptist Student Union is Vocational Guidance. This week the leaders of the B. S. U. have planned an interesting and valuable program of guidance. This has especially been presented in the Noonday Worship Services at the Baptist Workshop as a number of "Christian Careerists" have spoken to the group. On Monday Mrs. G. W. Weaver, Red Cross Secretary, inspired the group with her presentation of the varied positions open to women through the Red Cross and the great demand for these workers at this particular time. Other speakers have been: Miss Aline Lewis, home demonstration agent; Miss Bonita Godwin, secretary; Mr. F. F. Parsons, business man; Mrs. J. K. Fancher, homemaker.

Tonight Dr. J. B. Hipps of Shanghai, China, will be the guest speaker in the Young Woman's Auxiliary at the Workshop at 6:30 o'clock. Dr. Hipps served as a teacher in the Baptist University at Shanghai for twenty-six years. At the present time he is making a tour of the states in the interest of his life work, missions. He will present the call of the mission field as a vocation. After the service Dr. Hipps will be honored at a Chinese Fellowship Hour.

At 1:30 Saturday Dr. Hipps will again speak to the student group. This will be followed by conferences with students who are definitely interested in Christian work as a vocation.

—BR—

Sam: "What's your idea of a good, common sense wife?"

Joe: "Well, to be frank, and confidential, she is one who has the pork chops ready when you come from fishing."

For Really Quick
HEADACHE Relief
Snap Back with
STANBACK
FOLLOW DIRECTIONS 10+25+



Why is this Laxative a Leader?

Practically any drug dealer in the South will tell you this has been one of his best-selling laxatives for years and years!

BLACK-DRAUGHT'S long record of popularity has been won by the gentle, satisfying way it usually relieves constipation's bad breath, coated tongue and loginess when simple directions are followed.

The principal reason for this is: BLACK-DRAUGHT contains a tonic-laxative that helps to tone lazy intestinal muscles. It is easy to take, and you get 25 to 40 doses for only 25c. So look for the familiar yellow box and get the genuine BLACK-DRAUGHT!

Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

Congratulations to Our Sunday School Department

We are all happy over the fine report our Sunday School Department made last year, and congratulate Brother Williams, Brother Farmer, Miss Madison and Mrs. French—the quartet that make up the personnel of the department—on this good report. Forty-six Standard school, 23 Standard departments, 106 Standard classes, 7,315 study course awards, 428 Vacation Bible schools (at least one in every association) and every association reporting at least one study course. This is just a few of the outstanding points in the report, and in every point is a substantial gain over any previous year.

Book Report For 1941

We feel that you will be interested in a brief report on the standing of study course books for the past year. There were 278,204 study course awards issued, distributed as follows—Young People's Department (B. Y. P. U.) 68,955; B. A. U., 68,784; Intermediate, 65,465; Junior, 61,655; General Organization, 13,345. For your interest we list here the five best sellers in each department. The Manual in each department led by far and then—for Juniors: Living for Jesus, 10,746; The Junior and His Church, 9,593; Bible Heroes, 8,757; Trail Makers in Other Lands, 5,155; Mission Books, 2,018. Intermediates: The Meaning of Church Membership, 9,556; Not Your Own, 6,756; Witnessing for Christ, 6,924; Training in Bible Study, 5,394; Training in Christian Service, 4,885. Young People: Senior Administration, 7,097; Pilgrim's Progress, 4,996; What We Believe, 4,519; Planning a Life, 4,798; Deepening the Spiritual Life, 4,364. Adult: Our Doctrine, 7,082; The Growing Christian, 6,212; The Fine Art of Soul Winning, 6,156; Building a Christian Home, 6,029; Growing a Church, 5,503. It is interesting to note how near together the departments run, all between sixty-one and sixty-nine thousand. In Mississippi a study course was taught in each of our 71 associations, and a total of 13,540 awards were issued. These awards were distributed as follows: Administration, 329; Adults, 2,911; Young People, 3,426; Intermediate, 3,435; Junior, 3,441. Note how closely they run. Our goal for the year was 12,500. We exceeded our goal by 1,040, thanks to cooperative pastors and other leaders.

Hinds-Warren in the 2,000 Class

Out of the nine hundred associations in the Southern Baptist Convention, only 61 issued over 2,000 study course awards. Hinds-Warren in Mississippi was one of these, issuing 2,047 during the year of 1941. We extend our congratulations to Mr. Clifton Tate, the associational director, and to the other associational officers, pastors and leaders in the association. We are not forgetting the loyal soldiers who rallied to the call and took the study course. Without a loyal following a leader

can but fail. The churches in Hinds-Warren work together as a unit, happily, without friction.

Mississippi's Three Top Churches In Study Course Awards

In the Southern Baptist Convention we have 25,000 churches. Of these there were only 32 that issued as many as 285 Training Union awards in 1941. Of these thirty-two, Mississippi had three, Griffith Memorial Jackson, 442; Parkway Jackson, 378; First Tupelo 285. Thanks and congratulations to the leaders in these three churches. This is quite an honor of which we are justly proud.

Griffith, Parkway, First Tupelo Rating In South

It is interesting to note that Griffith stands sixth in number of awards issued, only five churches in the Southern Baptist Convention giving more. Parkway stands twelfth in the Convention, only eleven others giving more. Our hats off to you. Your achievement will stimulate many other churches in this all important phase of our Training Union work.

March will glide in, with an easy tread, and will be here before you know it! Are you ready for it? Have you already planned in detail your study course? got the faculty enlisted? books ordered? enrollment cards printed? time set? posters advertising it made? other publicity plans perfected? To make it a success all these are necessary. Decide to put your church in the "upper brackets" in study course attainments.

Port Gibson on the Advance Line

Nothing succeeds like success. Port Gibson Training Union straightens their line of defense and passes the half hundred mark in attendance. Happy is Director E. V. Moseley, Jr., to report an attendance of 55 with the best spirit the union has ever had. Mr. Moseley has the cooperation of splendid leaders, including Pastor Reed Polk. On February 9th they begin a Training School, and the State Training Union Department is happy to cooperate in this. Miss Warren, of the department, will be the teacher for the Young People's course. What Mr. Moseley is doing for the local church he is also doing for the Association as associational director. Regular meetings EVERY month, with definite plans to carry out the goals set in the October Rally. All associational officers have been given a copy of the Associational Training Union Manual, and on the third Sunday afternoon in February these officers are to meet and review the book and take the examination. Mr. Moseley is visiting an average of one church a Sunday in the interest of the work and will complete his program of visiting EVERY church in the association (thirteen in all) by April 1st. He goes on the regular preaching day of the church and is given ten minutes (the time he requests). He follows

DEDICATE ONE EVENING TO THE BIBLE

From Brother B. D. Stevenson of San Antonio, Texas, we learn of a very helpful plan that is being used in the First Baptist Church of that city. This plan is described in The Baptist Evangel as follows:

Combating the idea that Saturday night is a night for Night Clubs, Midnight Shows, Parties, Bridge and what not, the First Baptist Church of San Antonio, Texas, led by its pastor, Dr. Perry F. Webb, is undertaking to make Saturday night a night sacred for Bible reading and study.

For too long a time that night has been in the hands of the devil and his crowd. More auto wrecks, more drunkenness, more crime, more souls wrecked on that night than probably all the other nights of the week.

The plan (but there is no plan and no organization) is for individuals, families and groups of families meeting in the homes to spend the entire evening till bedtime reading the Bible.

Movies have Bank Night. Why should not the church offset it with Bible Night?

Never was there a time in the history of the world when there was more need for a nation to get down on its knees before God and never a time when there was more need to go to God's Word for enlightenment and guidance and courage.

Read the Bible Saturday night. Read any part of it but read it. Read an entire book through during the evening. You spend an entire evening reading a book by your favorite author. Why not an evening a book of which God is the author? Groups of families in a neighborhood meeting in the home of one and inviting in unsaved and non-church going neighbors can turn America from unrighteousness to reverence for God and His word.

—BR—

"What'd you mean by writing your folks that these college profs expect the impossible?"

"Remember that essay on milk we had to write? Well, the prof says I'll have to condense it."

this with a meeting to help organize the churches that have no union. Watch for a report soon showing both Port Gibson Training Union and Union Associational Training Union having reached the standard.

Here's to the man
Who thinks that he can.
Bucks problems that lead to disaster.
He prays as he slaves,
For he knows that it pays
Big dividends to the church and the Master.

Later, he looks at the past
Made glorious, at last,
By his work, greatly blessed of the Lord.
He wears a big smile,
Saying, "Boy, 'twas worth while,
This victory together we have scored."

Our Goals For the Summer

Briefly—sixty volunteer workers, thirty associations using two workers each for five weeks, one hundred fifty churches served, three hundred new unions organized, three thousand study course awards granted. WANT TO HAVE A PART?

SOUTHERN BAPTISTS ARE SPEEDING UP J. E. Dillard

Southern Baptists are speeding up in paying the debts upon their general boards and institutions. These debts have been reduced from \$6,000,000 to \$2,100,000.

The Baptist Hundred Thousand Club has had a large part in this great reduction. It has paid more than \$1,500,000 upon the principal of these Southwide debts. This would pay the salaries of 1875 foreign missionaries for a whole year.

Every state contributed more in 1941 than during the previous year. The Club receipts for 1941 were 65% larger than in 1940 and \$62,771.31 more than during any previous year.

The returns at the present time indicate that we shall do much better this year than last. Every pastor reporting having set a definite goal of one Club member for every twenty-five church members also report having reached the goal; some have gone far beyond the goal.

Wouldn't it be glorious if we could actually get the full 100,000 memberships in the Hundred Thousand Club so we could have a debtless denomination before 1945? We ought to have it now. Let's do our best.

SUNDAY, FEBRUARY 15, IS HUNDRED THOUSAND CLUB DAY FOR A DEBTLESS DENOMINATION.

Asthma Agony

Don't rely on smokes, sprays and injections if you suffer from terrible recurring, choking, gasping, wheezing spells of Asthma. Thousands of sufferers have found that the first dose of Mendaco usually palliates Asthma spasms and loosens thick strangling mucus, thus promoting freer breathing and a more restful sleep. Get Mendaco in tasteless tablets from druggists, only 60c. Money back guarantee unless fully satisfied.

How To Relieve Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
for Coughs, Chest Colds, Bronchitis

YES; WE HAVE NO DUCKS



But this publication has space for pictures of activities, buildings, individuals and groups. From \$1.50 to \$3.50 will pay for the cut, owing to size. We recommend

Mississippi Engraving Co.

Jackson, Miss.

SUNDAY SCHOOL AND B. T. U.
ATTENDANCE

Jackson Calvary	1061	274
Jackson Griffith	784	333
Ellisville	138	
Meridian Highland	247	
Oak Grove-Yazoo	35	30
Springfield-Morton	92	41
East Side-Jackson	51	32
Eden	32	9
Pilgrim's Rest-Yalobusha	71	59
State Line-Olive Branch (Jan. 25)	90	38
Crystal Springs	310	98
Brookhaven	489	116
Sunflower	88	
Bruce	151	62
Pinola	49	
New Friendship-Jasper	53	
Greenwood-Calvary	130	39
Tupelo-Calvary	292	72
Wallerville	80	41
Enon-Panola	105	45
Hazlehurst	241	
Liberty Hill-Panola	86	57
Montevista	58	29
Bethlehem-Jones	67	59
Vicksburg First	455	142
County Line	84	47
Louisville	308	67
Spring Creek-Neshoba	80	42
Eudora	57	47
Pinola	49	

—BR—

Recent visitors to The Baptist Record office include the following:

Dr. P. I. Lipsey, Rev. Owen Williams, Miss Elsie Mae Chambers, W. M. Tabb, Mark Lowrey, Rev. R. A. Eddleman, Rev. Chester Moulder, Rev. and Mrs. Woodall Izard, Brewton, Ala.; Earl George, Mississippi College; Rev. H. W. Foberson, Rev. O. C. Chance, Rev. E. D. Estes, Rev. A. L. O'Briant, Mr. G. M. Welch, Mendenhall; Rev. Donald B. Jones, Clinton; Mr. R. N. White, Clear Branch Church, Rankin County.

—BR—

AN EXTENSION DEPARTMENT
BROUGHT GROWTH

By L. Lowrey, General Secretary
First Baptist Church, Philadelphia

As general secretary of our Sunday school here it has been my privilege to follow closely the results of the work being done in Extension Department of our Sunday school. Until a few years ago this department of our Sunday school was badly neglected. The superintendent and others had a vision of the possibilities of this department, so they went to work. As a result of this work there has been almost a constant flow of new members from the Extension Department to the regular classes of the Sunday school.

The Extension Department is a distinct department of any organized Sunday school and should be regarded as such. It should have its own departmental organization the same as any other department and should function in co-operation with the other departments. The purpose of the Extension Department is to keep the indifferent, and those who are unable to attend the Sunday school and church services, in contact with the church. They should be informed regularly about the activities of the church, about the pastor's sermon last Sunday, conversions and new members. They should be informed about the election of teachers and officers, the church budget and financial affairs. When they know what is going on at the church it will renew their interest and often bring them back into the church and Sunday school.

A well organized Extension Department will put new life in a Sunday school. Philadelphia has had conversions and baptisms from the Extension Department. Middle-aged men with their families have been brought into the church and Sunday school; older people have made confessions and been baptized in the last years of their lives. Surely the harvest is PLENTIFUL. Matt. 9:37.

MEET THE "BE" FAMILY

If you have not, by any chance, met them, allow us to introduce them to you.

(1) Is Mr. "Used-to-Be," who sits around the house all Sunday reading the paper and listening to the radio. He used to be a "regular" at church and Sunday school, but by some means got disoriented and can't "catch on" any more. He talks of the "good old days" when he used to be a "regular." That was "afore de war," or before the depression, or before "something" happened which he did not quite approve of. But anyhow, he is a "Used-to-Be."

(2) And his wife, Mrs. "Goin'-to-Be." She is so tied up with household duties she just can't make it to church and Sunday school. Of course she remembers with pride how her mother with more children and more duties, never missed going and carrying her family to the little county church, miles away, in a wagon or buggy, or even walked. The memory of it makes her ashamed, and she is going to be different from now on. But somehow she never quite gets around to it. Anyhow, she is a "Goin'-to-Be."

(3) Then the son, Mr. "Ought-to-Be." He ought to be different and do differently, and be interested in better things. Instead, he has lost out, also, at church and Sunday school and B. T. U., and is always wanting to go places, associate with persons, and indulge in things his his father and mother don't quite approve of. When Dad went to Sunday school and church, he did too, and enjoyed it. But since Dad became a "Used-to-Be" he has lost interest in the finer things of life and drifted to become an "Ought-to-Be." And as long as Dad remains a "Used-to-Be" he's going to remain an "Ought-to-Be," and maybe longer, and won't be ashamed of it.

(4) Lastly, meet Miss "Expects-to-Be." She still goes to church and Sunday school, though irregularly. If not too tired and sleepy Sunday mornings, she gets up and goes, but it seems impossible to be on time. When she was younger, she could hardly wait till time to go, even if mother wouldn't go with her. But now it is different. With all mother's coaxing, it is a task to get there at all. As for B. T. U., well, one can't "take on" too much. Besides, joy rides are easier and all the Beau Brummels have long since quit the B. T. U. When she catches hers, she'll go back to church duties. She is, indeed, her mother's "problem child." But under present conditions not much can be done about it.—Exchange.

—BR—

Blue Mountain, Miss.—President Lawrence T. Lowrey announces that Blue Mountain's light opera this year will be "The Vagabond King" with a cast and chorus of nearly fifty girls, the premiere of which will be in the Modena Lowrey Berry Auditorium, Friday evening, February 27. This operetta is based on Justin Huntley McCarthy's "If I Were King." It is to be produced under the direction of Miss Linda Berry, head of the voice department of the college, and Captain H. L. Tibbetts, veteran dramatic director. Almost one hundred elaborate costumes of

EARNEST SEEKERS

Miss Phyllis Sokol,
Baptist Bible Institute,
New Orleans, Louisiana

Never has there been a time in the history of the world when the Jew has been as open-minded to the truths of God as he is today. Because of all the turmoil the Jew seems to be definitely interested in knowing why God permits all this trouble to befall His chosen ones. In seeking, he is going to the only source of wisdom and knowledge of God—His Word, our Bible, in which is contained His plan for these people.

Everyone, especially the Jew, seems to be anxious to talk about God and the Bible. One can be in a gathering of supposed to be unbelievers and disinterested ones, and yet hear open discussions about religion. It proves that the trend of people's thoughts is really on religion and that most of the people are actually groping for truth in their darkness in spite of their apparent outward ridicule of anything religious. Deep within the heart of the average individual is an earnest desire to know the truth, and opportunity and privilege is at the door of every one who possesses knowledge of the Way, Truth and Life to join in these discussions and to drop a word of hope in season. The individual Christian should therefore be sufficiently informed about the present day events and their relation to our Bible.

It is my earnest conviction that even the scorner has deep within him a real desire to receive the Light, and far be it from us to become discouraged and either give up hope of reaching him, or to pass him by entirely and let him continue in his dreadful darkness without hope in this world and hereafter.

Every Christian should be a servant of God and our Lord's command, "Go ye," is to each of us and it means to every creature, including our neighbor. We seem to have the idea that we are to send this message abroad. There are not so many doors open there now, but plenty are wide open in our very midst. When our Lord sent out His disciples He told them to begin at Jerusalem. Let us begin in our Jerusalem, our own community. It is cheaper to begin there than to go abroad, although we could do both. Let us get together and canvass our community for Christ, be His ambassadors and bring the Light to these sin-sick earnest seekers who are sitting in darkness and will never see, unless you and I go to them with the only remedy. Events are happening rapidly in the world today, let us not sit by and watch. Let us get together and do our part to hasten the coming of the Lord in the hearts of these who are waiting for the hope which is in us.

the period of Louis XI will be used during the three acts. Mrs. Annie Catherine Jones Sansom will be the accompanist.

After the premiere at the college, the operetta will go on tour, playing March 2, Cleveland high school, Cleveland; March 3, Junior College, Moorhead; March 4, high school, Louisville; March 5, high school, Booneville; March 6, high school, Tupelo.

RASHES Superficial or Externally Caused
• RELIEVE the stinging itch—alloy
• irritation, and thus quicken healing
Begin to use soothing Resinol today.
RESINOL

Church Furniture
Work of the Highest Quality
At Reasonable Prices
Write for Catalogue
BUDE & WEIS MFG. CO.
JACKSON, TENNESSEE

Good For
Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching; boils, rash, tetter, sunburn, cuts, bruises, etc. 35c.

→ GRAY'S OINTMENT

TO RELIEVE MISERY OF **COLDS**
quickly use
666 LIQUID TABLETS
SALVE NOSE DROPS COUGH DROPS

DAN MOULDER

The Flaming, Untiring Country Preacher

By C. S. MOULDER

Price \$1.00

Order from the author, Hattiesburg, Miss.

2-Way Help for WOMEN!

What should a woman do who is run-down, suffering from functional discomforts, such as headaches, nervousness, or cramp-like pain? The experience of women by thousands answers, "Take CARDUI!"

For CARDUI may help you in two ways: Many who begin three days before "the time" and take it as directed, find it helps relieve pain. Then taken by directions as a tonic, CARDUI usually helps stimulate appetite, increase the flow of digestive juice, and so improve digestion.

Thus it helps to build energy and strength and reduce periodic distress for many. 61 years of popularity invite confidence in CARDUI.

101*Expository Sermon Outlines*

By E. P. ALLDREDGE

★

Secretary of the Department of Survey, Statistics, and Information of the Baptist Sunday School Board, Dr. Alldredge is noted for his ability to marshal facts and to present them clearly and accurately. This ability he has applied with telling effect in his book of expository sermon outlines. Here is clear thinking and clean, pointed, precise writing. 50 cents

Baptist BOOK STORE

500 E. Capitol St.
Jackson, Miss.

NEWS FROM THE ARMY BASES

A former private from the Jackson Air Base sent a postal card from San Francisco saying, "It's quite a town, but I had rather be in Jackson. We expect to embark in the next few days for places undisclosed. Thanks for your kindness while stationed there."

A letter also came this week from Private Bill Dedrick now at Keesler Field, Biloxi, saying, "I have reached one conclusion, and only one, why we do not have a deeper desire to serve our Lord. This is the lack of prayer and more prayer. We must have a desire to ask and a desire to serve. We also need to ask for a compassion for those about us."

This letter was received Monday from a chaplain at an air base saying, "I appreciate your letters and your stopping by the base in the religious interest of your soldiers and others."

Here is what another chaplain said in his letter: "We are in need of New Testaments for distribution among the soldiers here. . . . I will appreciate your suggestion as to how we can secure these." The information was furnished. Testaments are furnished free and we have the names of four organizations that gladly supply this need.

Chaplain Shirley Donnelly of Camp Shelby, Major 38th Division staff, and a Baptist pastor at Oak Hill, W. Va., prior to entering service, receives our congratulations. You guessed it, Feb. 2nd, was his birthday. Numbers 6th chapter, verses 24, 26.

Thanks to Rev. Jim Metts, who stopped by one day recently. Soldiers and defense work got a boost. Brother Jim is pastor at Pickens now.

Often asked and answered is this question, "What can I as a Christian do to help our service men?" All who name the name of Christ can help by praying daily for our defenders.

In due time Uncle Sam says, 7,000,000 men will carry the war to the enemy. Will Mississippi Baptists carry the gospel to those in our state training camps? It is not too late to take an offering and send it to Baptist headquarters for this cause. Send the light while we "keep 'em flying."

FRED R. LANGLEY,
State Supervisor, Soldier
and Defense Projects Service.

—BR—

EXTENSION LIBRARY IS READY

The Southwestern Seminary Extension Library, Seminary Hill, Texas, is now ready to lend books to Baptist pastors and other Christian workers. This announcement climaxes several years of preparation by the Southwestern Seminary and a cooperating committee appointed by the Texas Baptist Pastors' Conference. Many pastors who do not have an adequate book supply of their own will find in the Extension Library the mental and spiritual help they need. For a nominal fee they can have books that would cost them well over \$100 a year. When Americans are being told they should read more books in war time surely our preachers should read more if they are to hold the moral and spiritual leadership of their communi-



DR. AND MRS. L. D. POSEY

Rev. Lorenzo Dow Posey and Miss Flora Irene Case were married in Lincoln County, near Brookhaven, Mississippi, December 21, 1890. To them were born five sons, all living today. They are Claude Sellers, a traveling drug salesman in Mississippi and Louisiana, with Laurel, Mississippi, as headquarters; Shelton Gambrell, pastor, First Baptist Church, Austin, Texas; James Virgil, formerly voice teacher and evangelistic singer, now connected with the Mississippi Draft Board; Carey Eithel, a structural engineer and construction foreman, now located at Pampa, Texas; and Curtis Lee, pharmacist and owner of Posey Drug Company, Jena, Louisiana.

Bro. Posey was ordained as a Baptist minister in 1895, having been a public school teacher prior to entering the ministry. During the past 30 years his ministry has been with the Magee Baptist Church, Magee, Mississippi; First Baptist Church, Vivian, Louisiana; First Baptist Church, Winnfield, Louisiana (two pastorates); North Tyler (now Calvary) Baptist Church, Tyler, Texas; First Baptist Church, Itta Bena, Mississippi; First Baptist Church, Jena, Louisiana; Long Beach Baptist Church, Long Beach, Mississippi.

His ministry through the years has been a teaching ministry and evangelistic. For many years he wrote each week the exposition of the Sunday School lesson for the Baptist Record of Mississippi, the denominational organ of Mississippi Baptists. He has acquired by diligent application and research an accuracy in his knowledge of the Holy Scriptures held by few men today.—Baptist Standard.

ties. Good books bring a preacher into stimulating fellowship with the great souls through whom God has saved multitudes in the past. Iron sharpeneth iron. Dr. Gambrell used to say that a preacher was not put on the shelf until he began to leave his books on the shelf.

The Extension Library has been set up in a special room in Fort Worth Hall and will be exclusively operated for the benefit of its members. The Library now has on its shelves more than 1000 books and new books will be added regularly. They will treat of Bible study, Christian doctrine, church history, missions, evangelism and all the various problems and activities of churches and the ministry.

The private library of Dr. Forrest Smith has been given by his family to start the Extension Library. It is a well-selected collection made by one of the best pastors in our generation. He loved his preacher brethren and delighted to serve them. In this beautiful way he continues that gracious ministry. The first member of the Extension Library is Rev. W. R. Miller of Fairfield, Texas, and his first book request is Broadus' "Sermons and Addresses," a book full of spiritual meat. This book was in the Smith collection and has gone to Brother Miller.

The membership rules, drawn up by the committee of the pastors' conference are:

1. Membership fee. Two dollars per year. Postage on books paid both ways by the Extension Library (under present postage rates). This membership fee helps to defray the expense of postage and to expand the resources of the library.
2. Membership. For all Baptist preachers and other Christian workers.
3. Borrowing limit. Books may be borrowed for 30 days provided there is no other request for the book. As a rule not more than three books may be borrowed at any one time.
4. Each borrower is responsible for

all loss and damage to books beyond ordinary wear.

It is earnestly hoped that a large number of our preachers will use this Extension Library.

L. R. ELLIOTT, Director.

—BR—

Teacher: Robert, how is it you have not learned your lesson? It couldn't have been so hard to learn.

Bobby: No, teacher, it wasn't because it was hard to learn; it was because it was so easy to forget.

—BR—

Mother: "George, when you divided those five caramels with your sister, did you give her three?"

George: "No, Mother. I thought they wouldn't come out even, so I ate one before I began to divide."

MEN SHOULD GIVE ACCORDING TO THEIR MEANS AND NOT THEIR MEANNESS

Husband: Who's that in the front room?

Wife: It is a member of the every member canvass team from our church.

He: What does he want?

She: He wants to know whether we will renew our pledge of twenty-five dollars for another year.

He: I'd like to know what those church people think? There I've just bought a new car for \$1,500 and paid my downtown club dues, and here I have a bill of \$150 that I owe to my golf club, and that little trip cost us nearly \$200, and I have a cigar bill that has just come for \$67.50. Say, suppose we are members of the church, and suppose our children do go there to Sunday School, do those people think we are made of money? —Watchman-Examiner.

HEADACHE

When your head aches and nerves are jittery, get relief quickly, pleasantly, with Capudine. Acts fast because it's liquid. Follow directions on label. All druggists. 10c, 30c, 60c.

Liquid CAPUDINE

Amazing Cough Relief, Mixed In Your Kitchen

Saves Big Dollars. No Cooking.

Yes ma'am, right in your own kitchen, you can easily mix a cough medicine that is a wonder for quick results, and gives you about four times as much for your money. And it's no trouble—a child could do it.

You'll need a syrup. Make it by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking needed.

Now get 2½ ounces of Pinex from any druggist, and pour it into a pint bottle. Then add your syrup. There you have a full pint of really remarkable medicine for coughs due to colds. It lasts a family a long time, and tastes fine—children love it.

And does it do the work! You'll say it beats anything you ever tried. It loosens the phlegm, soothes the irritated membranes, and helps clear the air passages. Eases the soreness, and lets you rest at night.

Pinex is a special compound of proven ingredients, in concentrated form, well known for prompt action on throat and bronchial membranes. Money refunded if it doesn't please you in every way.



It's the Nearest Thing to Daylight!

Here is a pulpit lamp that puts the kind of light you want where you want it when you want it. Its fluorescent glow is cool, restful, uniform, without glare or shadows. The adjustable reflector governs the amount and direction of light. In stately bronze and brown bakelite, it is 5¼ inches high; the shade 18½ inches long. It uses one 15-watt T-8, 18-inch bulb, is equipped with 9½ feet of rubber cord and plug. For AC or DC (specify which.)

Ask for pulpit lamp No. 3120 (15f) \$14.50

(When requested, bulb is included at 85 cents extra.)

Baptist Book Store

500 E. Capital St., Jackson, Miss.

HEROES OF THE COMMONPLACE

Rom. 2.7

Men watch the meteor's gleaming flight
Across the heaven's blue,
And overlook the quiet star,
With only shining to do.

We honor the men who make a show
Of bravery, eloquence, or wit;
And forget the man in the quiet place,
Who patiently does his bit.

We call them heroes, who do their work
To the sound of wild acclaim;
But the "heroes of the commonplace"
Are seldom reached by fame.

Let me say a word for the plodders,
Hidden from fame's fickle view,
Who do with a will the thankless tasks
Their hands find ready to do.

Let me sing a song of patient faith,
That holds the battlements won;
Who continue to work when others quit—
By these are great tasks done.

And when the Great Umpire counts the
score,
At the end of life's thrilling game,
Along with the flashing runner,
The "line" will be given fame.

So let us not fret at the little task
The Lord may give us to do,
But let us pray that, come what may,
We have grace to carry us through.

—F. V. McFartridge,
Plantersville, Miss.

BR

LATEST NEWS ABOUT THE MISSIONARIES IN THE WAR ZONE

(Continued from Page One)

cans in those portions of the Islands now under Japanese control. It is understood that thus far no means of communication from Tokyo to Manila is made available to the Swiss."

"Message from Occupied China: Under date of January 24, 1942, the following telegram was received by Dr. Warnshuis from Washington, D. C.: 'FOLLOWING MESSAGE RECEIVED FROM INTERNATIONAL RED CROSS GENEVA QUOTE AMERICAN MISSIONARY ORGANIZATIONS URGE PARENT SOCIETIES COOPERATE RED CROSS RELIEF AMERICANS OCCUPIED CHINA RE-ASSURE RELATIVES TREATMENT SATISFACTORY ACKNOWLEDGE CARE SWISS CONSULATE SHANGHAI THRU INTERCROIXROUGE GENEVA WALLINE CHAIRMAN UNQUOTE (Signed) RALPH G. HUBBELL, AMERICAN RED CROSS.'"

"Americans in Japan: The following is from the New York Herald-Tribune of Jan. 27th: 'Washington, Jan. 26—Thirty-nine Americans were reported by the State Department today to be in close custody of Japanese authorities in three large Japanese cities. They all are in good health, according to reports received from the Swiss minister at Tokyo, and are being cared for under conditions of primitive sanitation and temporary housing and equipment. The prisoners are all men, and their wives are not in custody, the Swiss minister's report, which was relayed through Berne, informed the state department. No names were given.

"The first authentic report on the condition of American citizens taken into custody by the Japanese after war started December 7 said that thirteen Americans were housed in an old convent at Tokyo, two in a school at Kobe, sixteen in the race-course buildings there and eight in the swimming club at Yokohama. They are strictly guarded and cannot leave the buildings,' the state department report said. 'However, they receive visitors, food and laundry. They have a weekly medical examination and are all in good health. Conditions are sanitary but primitive, and equipment only temporary.'"

BR

"Dear sir," writes a customer, "For nine years I was totally deaf and after using your ear salve for only ten days I heard from my brother in Nebraska."

PROPHECIES I SAW FULFILLED ON A WORLD TOUR

(Continued from Page Seven)

"I had little time or vision for the deep things of God. Now, however, under the mandate of the British, comparative peace has come, money has been invested in irrigating and cultivating these same lands and it is a little Garden of Eden. God knew it all the time and declared, 'The wastes shall be builded. And whereas it lay desolate in sight of all that passed by. And they shall say, This land that was desolate is become like the Garden of Eden.' Ezek. 36:33-35.

I saw miles and miles of orange and olive groves, and the same of vineyards. They produce also nuts, wheat, barley, melons, figs, etc. God's declaration is come true!

"And I, if I be lifted up shall draw all men unto me." John 12:32. I believe He meant it. Some folks who read their Bibles carelessly and who even belong to the churches worship a sort of "broken-down" god, but the God of heaven and earth, the God of the Bible, is no old man with stooped shoulders, walking on crutches, or using a walking stick. He is King of Kings! "My word shall not return unto me void." Isa. 55:11. "The Word of God is quick and powerful." Heb. 4:12. I have seen Him and His Word victorious on a thousand fields in this country. I saw His churches in London, and Marseilles, on the island of Malta and in Jerusalem. I saw a large auditorium filled with Egyptian Christians in Cairo. There are six million who name His Name in India, which next to Palestine, I believe is the hardest field on earth. Church announcements filled two columns on the back page of a daily newspaper, in Colombo, Ceylon. I saw a multitude of Christians in China and many churches. I saw Christian Japanese. There were Christian services on each of the five ships we sailed on.

Yea, "and I, if I be lifted up, will draw all men unto me." His Word is true. We have been un-

true in that frequently we have not lifted Him up! His Word is the story of God's love, of Christ's sacrifice for my sins, that I might be like Him and be with Him forever.

"Last eve I paused beside a blacksmith's door
And heard the anvil ring the vesper chime.
Then looking in, I saw upon the floor,
Old hammers worn with beating years of time.

"How many anvils have you had," said I,
'To wear and batter all these hammers so?'
'Just one,' said he, and then with twinkling eye,
'The anvil wears the hammers out, you know.'

"And so," I thought, 'the anvil of God's Word
For ages skeptic blows have beat upon;
Yet, though the noise of falling blows was heard,
The anvil is unharmed, the hammers gone.'"

BR

Crystal Springs—The January treasurer's report reveals that the balance of the building note has been paid in full. The new pastorium has been built and the old one has been made into a Sunday school annex, at a total cost of \$5,000. Within a year from the time construction actually begun it has been paid for in full.—Reporter.

The Executive Committee of the Southern Baptist Convention has just released figures showing that during 1941 Mississippi Baptists contributed \$7,986.67 more than they contributed 1940. It was a healthy increase in Cooperative Program resignations and 100,000 Club funds.

BR

Deacon White had been pacing the station platform for twenty minutes. Rather hot under the collar, he went back to the ticket window.

"I thought you said the noon local was on time today," he roared at the station master's youthful assistant.

"Wal, she were," replied the latter. "Went through here right on the dot, 'bout three minutes afore you come in an 'ast me."

THE ONLY MEANS OF PROMOTING ALL BAPTIST WORK IN EVERY HOME

Information

Hosea declared: "My people are destroyed for lack of knowledge." The Baptist who knows the program of his denomination will support it. We must get to every Baptist home with the story of our missionary, benevolent and educational program if we are to go forward as a denomination in the advancement of the kingdom of God. The Baptist state paper affords the most effective channel for this ministry of information. Experience attest this statement.

Enlistment

State secretaries testify that wherever the state Baptist paper is circulated in the homes of the people, they find it much easier to enlist such churches in the Co-Operative Program, Baptist Hundred Thousand Club, and all other phases of our united effort. Likewise do pastors testify that the task of enlistment is greatly aided when the people read the state Baptist paper. People are ready to co-operate when they understand what is expected of them.

Indoctrination

Baptists thrive when the doctrines of our faith are constantly and clearly and convincingly kept before them. They need a good dose of doctrinal teaching every week. The Baptist state paper affords the best medium for doctrinal messages. The entire family will come to read these doctrinal messages. We have able men and women in each state who can write these doctrinal articles.

Unifying

The Baptist state paper, with its information, indoctrination, and enlistment provides a certain ministry through which our people will be unified. We will come to think together, act together, go forward together. The present unity of Southern Baptists is due, primarily, to the ministry of our state Baptist papers. We cannot afford to lose this unifying influence. We very much need to widen its reach by putting the state Baptist paper in every home.

Inspiration

The net effect of the state Baptist paper in every home of every local church will be seen in a mighty army if people inspired to follow faithfully the leadership of our mission boards, our seminaries, our benevolent institutions, our colleges, our training agencies, and all the causes dear to our hearts. The spirit of a people determines their destiny. Southern Baptists will be inspired to yet greater achievement when our state Baptist papers go every week into every home.

Your Baptist Record Serves Every Cause Dear To
The Hearts Of Our People